



## 2023 Application

Today's Date: \_\_\_\_\_ Band Name: \_\_\_\_\_  
Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Address: \_\_\_\_\_ Email: \_\_\_\_\_  
Website: \_\_\_\_\_ Requested Fee: \_\_\_\_\_  
Genre of Music: \_\_\_\_\_ # of People in group: \_\_\_\_\_

Please circle any and all the Thursday performances the band is AVAILABLE to perform  
June 1<sup>st</sup>                  June 8<sup>th</sup>                  June 15<sup>th</sup>                  June 22<sup>nd</sup>                  June 29<sup>th</sup>

## Payment Information

Vendor Check Name: \_\_\_\_\_  
Vendor Address: \_\_\_\_\_  
Vendor Contact Number: \_\_\_\_\_

## Important Information

- MUST include a Professional Photo (High-Res digital jpeg or GIF preferred) for marketing purposes via email.
- Before the performance a formal agreement will be mailed out to each band.
- A professional audio technician will be provided by a local vendor.
- Weather permitting bands will be notified 12 hours before the concert if there is a cancellation.
- Please email an invoice in advance to [spasini@springfieldcityhall.com](mailto:spasini@springfieldcityhall.com).

## Day of Performance

- The band set up and sound check by ATC will be available at 4:00 pm.
- No available dressing rooms.
- All Concerts are 90 minutes long from **6:30 to 8:00 pm at Forest Park Amphitheater.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



For more information, contact: The City of Springfield Parks,  
Building, & Recreation Management at  
413-787-6435 or [spasini@springfieldcityhall.com](mailto:spasini@springfieldcityhall.com)  
Mailing Address: 200 Trafton Road Springfield, MA 01108