

Bid No. 16-090, Addendum No. 3



**Addendum No. 3, RFP/Q No. 16-090**

**Phase II, Medical Marijuana Treatment Facility**

**Date of Addendum: Thursday, January 21, 2016**

Ladies and Gentlemen:

This is an addendum to the above bid(s). Special attention should be given to this addendum to preserve the validity of any proposal submitted in response to this request.

**Item No. 1:** In "Section II. Proposal Requirements", questions 2a and 2b seem to be asking for similar informational updates. Can you please clarify the format in which the city would like to receive an update to the information provided in RFQ/P I?

**City's Response:** Proposer's should clarify or supplement any material information that was submitted with their Phase I RFP/Q response that has changed, as well as highlight any changes in circumstances or company/firm profile. There is no preferred format for the delivery of the updates, just a requirement that updates be clearly stated in the Phase II submission, labeled as "Exhibit 10".

**Item No. 2:** Will preferential treatment be given to applicants who are proposing both a cultivation site and a dispensary versus applicants who are only proposing to locate a dispensary in the City of Springfield?

**City's Response:** No preference will be given for either method of operation.

**Item No. 3:** With regard to the public presentation on page 8, paragraph D, it is noted that there will be details regarding the format that will be provided to the Proposers to allow sufficient time to prepare. I would appreciate an indication at your earliest convenience as to the format and the time that will be allotted to each of the applicants.

**City's Response:** Please see the attached **Exhibit A** to this Addendum, which contains the order of presentations and the general guidelines associated with making the public presentations. The Order was determined at random. Each applicant will have time for a Fifteen (15) minute presentation followed by five minutes to respond to questions/public comment. There will be a limit of no more than Two (2) presenters for each team.

**Item No. 4:** On page 10 of the RFP, item G, there are requests for detailed description of certain information regarding transportation, traffic control, water and sewer, security,

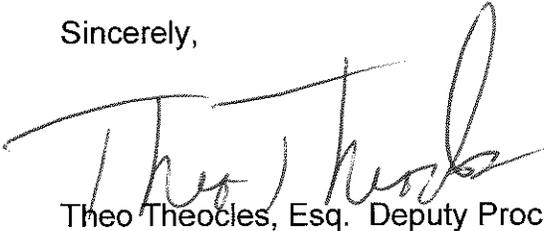
**Bid No. 16-090, Addendum No. 3**

etc. I would appreciate if you could clarify the amount of detail and description that is required in this response.

**City's Response:** The City is unable to specify an exact level of detail that is required to be submitted with RFP/Q proposals. Section II of the RFP contains the requirements and items that must be addressed in the Phase II RFP/Q submission. In evaluating proposals, no specific weight is being assigned to any of the criteria set forth in Section II, as the City is interested in obtaining the best overall proposal for the City and the Commonwealth.

**Item No. 5:** Please see the sign in sheet for the Informational Meeting that was held on January 14, 2016. The Sign in sheet is attached to this Addendum as **Exhibit B**.

Sincerely,



Theo Theocles, Esq. Deputy Procurement Officer

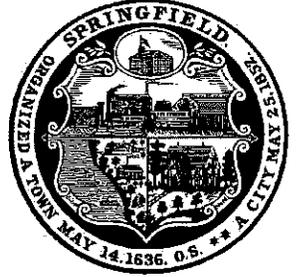
**Please acknowledge receipt of this addendum by signing below and returning to this office via facsimile to (413) 787-6295.**

**Signed:** \_\_\_\_\_

**Company:** \_\_\_\_\_  
(please print)

**END OF ADDENDUM NO. 3**

# Exhibit A



## Proposed Medical Marijuana Treatment Centers

City of Springfield RFQ/P No. 16-090

Public Presentations by Applicants

### AGENDA

**January 28, 2016**  
**4:00PM to 8:00PM**  
**Central High School**

- Welcome (10-Minutes)
  - Office of Planning & Economic Development/Health Department
- Public Presentations by Applicants (Order was determined by random selection – 15 minute presentation/ 5 minute for questions – total 20 minutes each)
  - Mass Medi-SPA Inc.
  - ETHCX, Inc.
  - Mass Alternative Care
  - Hampden Care Facility, Inc.
  - Liberty Compassion Center, Inc.
  - Theory Wellness, Inc.
  - GTI-Massachusetts NP Corporation
  - Prime Wellness Centers, Inc.
  - CommCann, Inc.
- Closing Remarks (10 Minutes)

**Proposed Medical Marijuana Treatment Centers  
City of Springfield RFQ/P No. 16-090**

**Public Presentations by Applicants  
January 28, 2016**

**General Guidelines:**

- Meeting to be held in the auditorium/theater located at **Central High School** (1840 Roosevelt Avenue)
- Meeting will be held from **4:00PM to 8:00PM** – please plan on arriving at least fifteen (15) minutes early.
- Order of the presentations was completed randomly.
- We will only have twenty five (25) chairs onstage so there will be a limit of no more than **two (2)** presenters for each team.
- Presentations will be limited to **fifteen (15) minutes** each with, **five (5) minutes** for questions. Due to the number of presenters, this time will be strictly monitored.
- Again, due to the number of presenters and the venue, PowerPoint presentations cannot be accommodated so presenters need to be prepared to present without the aid of any audio/visual equipment.
- We would ask the presenters plan on staying for the entire meeting in case additional questions are asked at the end of the presentations.
- The presentations will be located in the theater of Central High School. Please park in the main parking lot located off Roosevelt Avenue or Bay Street. The entrance to the theater is located on the far left hand side of the building.
- Please confirm your attendance and the names of who will be presenting with Phil Dromey – [pdromey@springfieldcityhall.com](mailto:pdromey@springfieldcityhall.com)

# Exhibit B

Proposed Medical Marijuana Treatment Center  
 RPQ/P No. 16-090  
 City of Springfield Informational Meeting

January 14, 2016 - 10:00AM  
 70 Tapley Street, Springfield, MA

Sign in Sheet

| Name                | Organization        | Email                            |
|---------------------|---------------------|----------------------------------|
| PHIL DROMERY        | CITY OF SPRINGFIELD | PDROMERY@SPRINGFIELDCTY.HALL.COM |
| MARC RUSSELL FIELDS | CORN LAW INC        | MARC@RUSSELL-LAW.COM             |
| JOE FLAHEERTY       | AERIME WELLNESS     | FLAHEERTY@AERIMEWELLNESS.COM     |
| KAMZAR AN           | ETHCX INC,          | KAMZAR1@GMAIL.COM                |
| LOUIE SPENCER       | ETHCX INC           | LOUIE@ETHCX.ORG                  |
| MARY BROOKS         | WFOUNDER            | MPALC@WFOUNDER.COM               |
| JACK WYKOCIS        | ETHCX INC.          | JACK@ETHCX.ORG                   |
| GAMY STRILINA       | ETHCX INC           | GSHMS@LIVE.COM                   |
| JOE SIBILIA         | ETHCX, INC.         | JOE@CASOLINERALLEYFOUNDATION.ORG |
| Kayla Sibilina      | ETHCX, INC.         | Kayla.Sibilina@gmail.com         |
| Mark Sullivan       | SELF                | MARKSULL33@HOTMAIL.COM           |
| JOHN GLOWIK         | PRIME WELLNESS      | JG1973HC@AOL.COM                 |

