Springfield Veterans' Activities Committee, Inc.

2018 VETERAN OF THE YEAR NOMINATION PACKET



Springfield Veterans' Activities Committee, Inc.

P.O. Box 2524 Springfield, Massachusetts 01101-2524

Chairwoman: Charly N. Lawrence, MSW

Vice Chairman: Joseph Gucciardi

Treasurer: Robert J. Carney, Jr.

Interim Secretary: Charly N. Lawrence, MSW



Vietnam Veterans' Day

Memorial Day

Korean Veterans' Day

Veteran of the Year

J. Frank Murphy Medal of Valor Award

Parade Marshal

To whom it May Concern:

The Springfield Veterans' Activities Committee, Inc. is proud to announce the commencement of the nomination process for the 2018 SPRINGFIELD VETERAN OF THE YEAR AWARD.

You may know of a veteran who continuously volunteers their personal time to better our community and has never received recognition for the work they've done.

If you know of any such individual, please consider completing the attached form to sponsor their nomination as the next Veteran of the Year for the City of Springfield, Massachusetts. Honorable military service and active community volunteerism are integral in the selection process.

The deadline for submission of applications is Friday, October 26, 2018.

If any additional information is needed, you may contact me at 413-886-5045.

Respectfully,

Charly N. Lawrence

Charly N. Lawrence, MSW, Chairwoman

Springfield Veterans' Activities Committee, Inc.

2018 VETERAN OF THE YEAR NOMINATION

Address:	
Phone Number:	
Phone Number:	Code:
Rank at time of discharge:	
Medals or honors received in the line of duty: Veterans' Organizations nominee is/ has been associated with: PLEASE SUBMIT THE FOLLOWING INFORMATION WITH THIS FOR FINAL SELECTION PROCESS: 1. A DETAILED resumé of nominee's volunteer community service 2. Proof of nominee's HONORABLE DISCHARGE (copy of DD Form Sponsor's Signature) Date	☐Coast Guard
Veterans' Organizations nominee is/ has been associated with: PLEASE SUBMIT THE FOLLOWING INFORMATION WITH THIS FOR FINAL SELECTION PROCESS: 1. A DETAILED resumé of nominee's volunteer community service 2. Proof of nominee's HONORABLE DISCHARGE (copy of DD Form Sponsor's Signature Date	through
PLEASE SUBMIT THE FOLLOWING INFORMATION WITH THIS FOR FINAL SELECTION PROCESS: 1. A <u>DETAILED</u> resumé of nominee's <u>volunteer community service</u> 2. Proof of nominee's <u>HONORABLE DISCHARGE</u> (copy of DD Form	
FINAL SELECTION PROCESS: 1. A <u>DETAILED</u> resumé of nominee's <u>volunteer community services</u> 2. Proof of nominee's <u>HONORABLE DISCHARGE</u> (copy of DD Form Sponsor's Signature Date	
FINAL SELECTION PROCESS: 1. A <u>DETAILED</u> resumé of nominee's <u>volunteer community services</u> 2. Proof of nominee's <u>HONORABLE DISCHARGE</u> (copy of DD Form Sponsor's Signature Date	
2. Proof of nominee's HONORABLE DISCHARGE (copy of DD Form Sponsor's Signature Date	RM, REQUIRED FOR THE
Sponsor's Signature Date	ce activities
Sponsor's Signature Date	<u>n 214)</u>
Sponsor's Signature Date	
Sponsor's printed name:	
Address:City State:Zip Code:Phone Number:	

Springfield Veterans' Activities Committee, Inc., P.O. Box 2524, Springfield, MA 01101-2524

or dropped off to:

Charly Lawrence in room 101 in the Springfield City Hall.

Nomination packets must be received no later than Friday, October 26, 2018.