

Springfield Department of Health & Human Services: Environmental Health Division 311 State Street, Springfield, MA 01105

Phone: (413) 787-6740 Fax: (413) 787-6458

Pre-Operational Inspection Checklist: Mobile Trucks & Carts

Sinks/Warewashing

☐ Handwash sinks provided & conveniently located
☐ "Employees must wash hands" sign provided at all handwash sinks
$\hfill\square$ Liquid soap, paper towels, and a trash barrel provided at all handwash sinks
☐ Water temperature at handwash sink at least 100 degrees Fahrenheit
\square 3-bay sink provided with bays large enough to submerge the largest equipment and
utensils
$\hfill\square$ Drainboards, utensil racks, or tables large enough to accommodate all soiled and cleaned
items that may accumulate during hours of operation
☐ Size of water supply tank:
☐ Size of water retention tank: (required to be 15% larger than water tank)
☐ Sanitizer provided (chlorine-bleach or quaternary ammonium compounds)
☐ Sanitizer testing strips available
☐ Location where waste water will be exposed:
Physical Facility
☐ Indoor floor, wall, and ceiling surfaces are:
☐ Smooth, durable, and easily cleanable
$\hfill \square$ Non-absorbent for areas subject to moisture (food prep areas, warewashing areas,
and areas subject to flushing or spray-cleaning methods)
\square In good repair (i.e. no cracks, peeling up floor tiles, stained ceiling tiles, missing
floor tiles, etc.)

☐ Light bulbs shielded, coated, or otherwise shatter resistant
☐ Thermometers in all refrigerators and freezers
$\hfill\square$ Dry storage areas are clean, dry, protected from splash, dust, or other contamination
☐ Food is stored at least 6" above the floor
$\hfill\square$ Poisonous/toxic materials are labeled and stored so they cannot contaminate food,
equipment, utensils, and linens
General
☐ Probe thermometer available
☐ Gloves available
$\hfill\square$ Unit is clean to sight and touch and free of grease, dust, and/or dirt build up
☐ Refrigerators able to maintain foods below 41 degrees F
$\ \square$ Freezers able to maintain foods at or below 0 degrees F
☐ Equipment available for hot holding, if applicable
$\hfill \Box$ Unit is identified with business name and phone number on exterior sides
$\hfill\square$ Unit is constructed and arranged so food, beverage, and utensils are not exposed to
insects, dust, or other contaminants
Required Certificates/Posters/Documents
$\hfill\square$ Food Protection Manager and Allergen Awareness certificates posted in a conspicuous
place for the public
\square A clear and conspicuous notice on the printed menu or menu board stating: "Before
placing your order, please inform your server if a person in your party has a food allergy"
$\hfill\Box$ If applicable, a clear and conspicuous notice on the printed menu and/or menu board
stating: "Consuming raw or undercooked meats, poultry, seafood, shellfish, or eggs may
increase your risk of foodborne illness."
☐ Signed copies of Employee Health Care Policy for every active food employee.
☐ Springfield Fire Department Permit Number & Expiration Date (if applicable- propane & fire suppression systems):
☐ MA Hawker & Peddler's License Number & Expiration Date (<u>and</u> placard from Springfield Police Department for ice cream vendors only):