

# Springfield Community Preservation 2026 Grant Application

Community Preservation Funds are available in four categories: Community Housing, Historic Resource, Open Space & Recreation. You may skip a question if it does not apply to your project.\*IMPORTANT\* If you click on any links in this application, you must use the back arrow to return to this application or you will lose your work. Be sure to save your application. Questions about this form? Call 413-530-1268 or by email [cpc@springfieldcityhall.com](mailto:cpc@springfieldcityhall.com). The deadline to apply is February 26, 2026. Please follow the instructions at the end of the application. The on-line application and seven (7) hard copies of the complete application and attachments are required.

## 2026 CPA Application

Non-Profit Organization

### Neighborhood

Indian Orchard

### Project/Program Title:

Hampshire Street Conservation

### Location of proposed project

77 Hampshire Street

**CPA program area— check all that apply. Once you make a selection, only the questions relating to that selection(s) will appear.**

Open Space

### Anticipated Start Date of Construction

4/30/2026

### Anticipated completion date of project

5/29/2026

### Name of Organization or Individual

Indian Orchard Citizens Council

### Applicant Contact Name and Title

Zaida Govan, President

### Applicant Contact Phone Number

(413) 301-2533

### Applicant Contact Email

[iocc.council@gmail.com](mailto:iocc.council@gmail.com)

### Applicant Contact Address

1042 Berkshire Ave, Indian Orchard, Massachusetts 01151-1367

## Grant Request

### Grant Request Amount

\$200,000.00

### Will you be seeking multi-year funding?

No

### Total Project Budget

\$200,000.00

### Total Sources of Committed Funding. If none write \$0.00

\$0.00

### CPA request as % of project

100

### List committed funds from all sources and agencies or write none.

none

**Budget**

Hampshire Street CPA Budget 2026 .xlsx

**Sustainability**

The Conservation Commission and the Mass Audubon Society will ensure the land continues to benefit the community by preserving it and using it as an educational tool.

**Parcel ID #**  
062400010

**Maps**  
Screenshot 2026-02-03  
Hampshire Street.png

**Applicant standing in property**  
Other

**Open Space & Outdoor Recreation Questions**

If the project is on municipal land or conservation land, attach a letter of support from the Park Commission or Conservation Commission.

If open space is acquired with CPA funds for conservation land, a conservation restriction is required on the property. The City cannot hold a restriction on itself and the property will need a third party to oversee the restriction.

**Is this project in a wetland or does it abut a wetland?**

Yes

**If so, has the Conservation Commission been informed?**

Yes

**If your proposal involves a city park/property have you contacted Department of Parks Building Recreation Management?**

No

**Has the appropriate city agency been contacted?**

Yes

**Has the appropriate Neighborhood Civic Association been contacted?**

Yes

**Project Details**

PLEASE NOTE: You have the option of typing in a response or attaching a file. If your responses are lengthy, please upload a document. Be sure to label each document with a title.

If selected for a grant, the Grantee shall submit semi-annual progress reports. The Final report will include before/after photos and a summary of the CPA work completed. I

Disbursement of Funds.

For non-city grants. Reimbursement is made to the grantee once an invoice is submitted with proof of payment. An inspection is required before releasing funds. The CPC does not pay vendors. Reimbursement for work is paid to the grantee.

**Or type Narrative (200 words or less)**

This property will be used to continue the conservation of this land next to Long Pond. The natural resources and wildlife will be able to be studied and nurtured for future generations.

**Or type Project Description**

The project is simply purchasing the land from a developer in order to preserve it.

**Or type Applicant Experience**

The applicant is working with Councilor Mike Fenton, of Ward 2, who has experience with this type of transaction to preserve land.

**Provide a list of ALL attachments included in this application. Be sure to upload all attachments before sending your final copy. All attachments are expected to be included in your submitted paper copies.**

Files attached are a budget and a screenshot of the parcel.

**Signature to Submit Application**

**The applicant certifies that all information in this application and all information furnished in support of this application is given for the purpose of obtaining a Community Preservation Act grant and is a true copy and is complete to the best of the applicant's knowledge and belief.**

Zaida Govan