DATE FORWARDED TO NEXT DEPT.

Initials





DEPARTMENT

City Comptroller

Law CAFO

Community Development

City of Springfield Contract Tracer Document

The purpose of this document is to provide continuous responsibility for the custody of **CONTRACTS** during the processing period.

DATE RECEIVED
Initials

INSTRUCTIONS: Upon receipt, please initial and write in the date of receipt. When your department has approved and signed the contract, please initial and date in the forwarding section and deliver to the next department.

Date

3/21/19

Mayor	100	3/28/19	tes	3/28/19
City Comptroller			UM.	3/28/19
Community Development				7-1
Vendor No.: 19134 C	contract No.:	Contract Dat	te: 2/28/2019	
Contract Amt.: \$158,600	0.00 Issue Dat	e: 3/20/19 Rene	wal Date:	
Appropriation Code1: 20 Appropriation Code2: 20 Appropriation Code3: Appropriation Code4:				/*
Description of Funding	Source: CDBG	-NDR		
Bid No.:	Requisiti	on No.: 19012030	PO No.:	
Vendor Name: Joanne C	Creedon			
Contract Type: CDBG-1	NDR Healthy H	Iomes Rehab		
Contract Purpose: Rehal	oilitation of Ho	me located at 48 N	์ Madison Av, Sprin	gfield, MA 01105
Originating Dept.: CDB	G-Disaster Rec	overy/Community	Development	
Expiration Date: 4/13/20	024 Amendm	ent Date:	Extension Date:	
TYPE OF DOCUMENT (Ple New □Renewa	the second secon		tension	



Bill To COMMUNITY DEVELOPMENT 1600 EAST COLUMBUS AVE

SPRINGFIELD, MA 01105

SPRINGFIELD, MA 01103

Requisition 19012030-00 FY 2019

Acct No: 26451815-530105-64516

Review: Buyer: lpl Status: Released

Page 1

Vendor JOANNE M CREEDON 48 MADISON AVE

USA

Ship To COMMUNITY DEVELOPMENT 1600 EAST COLUMBUS AVE

SPRINGFIELD, MA 01103 NGREAVES@SPRINGFIELDCITYHALL.COM

Delivery Reference NIGEL GREAVES

C#20190604

Date Ordered	Vendor Number	Date Required	Ship Via	Terms	Department	
03/20/19	019134				COMMUNITY DEVELO	OPMENT
LN Descript	cion / Acc	ount		Qty	Unit Price	Net Price
General	Notes					
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	15-530105- 01-530105-				0300.00 8300.00	
SPRINGE	T COLUMBU TELD, MA 0: Reference	S AVE 1103				

Requisition Link

Requisition Total

158600.00

Amount Remaining Budget 3300.00 3745947.70 3300.00 370902.06

***** General Ledger Summary Section *****

Account 26451815-530105-64516 26881801-530105-68800

***** Approval/Conversion Info *****
Activity Date Clerk
Approved 03/20/19 Amanda Pham
Approved 03/20/19 Cathy Buono

Comment Auto approved by: cak

90300.00



Bill To COMMUNITY DEVELOPMENT 1600 EAST COLUMBUS AVE

Requisition 19012030-00 FY 2019

SPRINGFIELD, MA 01103

Acct No: 26451815-530105-64516

Review: Buyer: lpl Status: Released

Page 2

Vendor JOANNE M CREEDON 48 MADISON AVE Ship To COMMUNITY DEVELOPMENT 1600 EAST COLUMBUS AVE

SPRINGFIELD, MA 01105 USA

SPRINGFIELD, MA 01103 NGREAVES@SPRINGFIELDCITYHALL.COM

Delivery Reference NIGEL GREAVES

Date Ordered	Vendor Number	Date Required	Ship Via	Terms		Department		
03/20/19	019134	1	E		-	COMMUNITY DEVE	LOPMENT	
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CITY OF SPRINGFIELD HEALTHY HOMES PROGRAM

REHABILITATION LOAN AGREEMENT FOR OWNER-OCCUPANTS

Whereas, the City of Springfield ("City") is providing financial assistance to Joanne Creedon ("Borrower") from the Healthy Homes Program in the amount of \$158,600.00 to fund rehabilitation of the home located at 48 Madison Avenue, Springfield, MA 01105, according to the terms of the agreed-upon Specs by Location/Trade, dated 10/31/18, attached hereto as Exhibit B and in compliance with Massachusetts and City of Springfield building and health codes. The Healthy Homes program is funded by the federal Community Development Block Grant - National Disaster Resilience (CDBG-NDR) program.

Now, therefore, the parties agree as follows:

Terms of the Loan

Financial assistance is provided as a 0% interest, five-year forgiveable loan. As long as the Borrower complies with this Agreement, the principal amount of the loan shall be forgiven at an equal percentage rate of 20% per full year, plus 45 days until it is 100% forgiven after five years, plus 45 days.

Owner Occupancy

The Borrower will use the home as their principal residence for a period of five years, plus 45 days, following final payment to the contractor. In the event that the Borrower continues to own the property, but fails to maintain it as their principal place of residence for the five—year loan term referenced above, the entire sum of the loan will become immediately due and payable.

The Borrower understands that if, during the five-year loan term, part or all of the property is sold or refinanced without the City's prior written consent, the City shall require payment of the amount of the loan outstanding at time of sale.

Rental Units

If the property has multiple units, the Borrower must live in one unit and rent all other units to households with income at or below 80% area median income (AMI) for the five-year loan period. The AMI amount changes from year to year; the required income limits can be obtained from the Springfield Office of Housing.

The Borrower may not evict existing tenants without cause for a period of two years, following final payment to the contractor.

Income Eligibility

The Borrower certifies that he/she has provided complete, accurate, and current information regarding household income to demonstrate Borrower's eligibility to receive CDBG-NDR funds.

Schedule

The City and the Borrower expect the rehabilitation and related activities to be completed within 150 days of the execution of this agreement.

Enforcement

The Borrower and the City acknowledge that the City has the right and responsibility to enforce this agreement.

This contract is signed as of the 28th day of	Geraldine McCafferty, Director Director, Office of Housing
Approved as to Appropriation:	Approved as to Form:
Office of Comptroller 3/21/19	Law Department
APPROVED:	

CITY OF SPRINGFIELD HEALTHY HOME PROGRAM

REHABILITATION LOAN AGREEMENT List of Exhibits

Healthy Homes Rehabilitation Program Agreement

Exhibit A - Project Budget

Exhibit B - Itemized Repair Specs by Location/Trade

Exhibit C - Mortgage

Exhibit D - Promissory Note

Exhibit E - Section 3 Clause

Exhibit F - <u>Tax Certification for Contracts</u>

Exhibit G - Insurance Binder

Exhibit A

Healthy Homes Rehab Project Budget

Homeowner/Borrower: Joanne Creedon

Project Address: 48 Madison Ave

Project Budget	An	nount
Repair/Rehab	\$	89,100.00
Lead Abatement	\$	68,300.00
Legal Fees	\$	700.00
MassSave reimbursement	\$	200.00
PODS Storage Container	\$	300.00
Initial Total	\$	158,600.00

DADS ABAtement ILC-Bid Exhibit R

SPECS BY LOCATION/TRADE

10/31/2018

Pre-Bid Site Visit:	Casa Number:
Bidding Open Date:	Project Manager:
Bidding Close Date: Initial:	Phone:
Audress: 48 Madison Avenue	Units ling be
Lecation: 1 General Requirements	Approx Wall SE 0 Calling/Fibor SE 0
Spec# Spec	Quantity Units Unit Price Total Price
Trade: 1 General Requirements	And Action print the thirt LUCE
and the state of t	1.00 DU . es of materials from pre-mixed, in stock options. The contractor & property agreed upon colors, styles and types of materials prior to job start.
The understand applicant(s) certifies that he/sh careful a sew the applicant understands & acce	DRK 1.00 DU e has participated in the development of this Work Write Up (WWU). After ots the work described.
14 CONTRACTOR ACCEPTS SCOPE The undersigned contractor pertifies that he/she Write Up (WWU), w X 1) ADS ABACMGA LIC Contractor	OF WORK 1.00 DU has carefully reviewed & agrees to perform the work described in this Work 1.20 // Date
24 MANUFACTURER'S SPECS PRE All materials shall be installed in full accordance preparation, methods, protection and testing.	/AIL. 1.00 GR with the manufacturer's specifications for working conditions, surface
28 VENTILATION-ASHRAE 62.2-GE This dwelling built must have a ventilation system http://www.ashrae.org/technology/page/548 and http://www.buildingscience.com/documents/repo	That mode ASUDAT egg on
WALL NAMING PROTOCOLS Walls and attached components shall be identified address elevation or the "street side" of the	1.00 EA ad with the letters A, B, C & D. Wall A is always the wall that is closest to louse. Moving clockwise, the walls are then B, C, D.
To hame commonnents for evangue a windows	a subset of 4 windows on the D wall, the first would window is Window D1.
31 CONSTRUCTION DEFINITIONS "Install" means to purchase, set up, test and wa	1.00 GR rant a new component. "Replace" means to remove and dispose of original test and warrant. "Repair" means to return a building component to like new ecoating of parts. "Reinstall" means to remove, clean, store and install a
32. SUBSTITUTION APPROVAL PRO Any requests for substitutions of specified propr manufacturer's specifications; full installation ins decision at confract award.	CESS 1.00 GR etary items must accompany the Initial proposal and shall include; the tructions and warranties. The agency and owner will notify the contractor of
at a mandatory site inspection prior to bid cubmi	MENTS 1.00 GR Is for this address using Units of Measure other than Each (EA), Room ore for the contractor's convenience and must be verified by the contractor solon. All quantifies stated in the Units of Measure Each (EA), Room (RM) les in Quantifies found by the contractor must be communicated to the

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Any contra	for parforming ren	ovation, repair.	an visikniku pug	NIS Jacko florik wilder	1.00	GR		
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3525 Dispose of a balusters at	GUARD RAIL-WOOD any existing railing. Construct new Solitached 2" on center. Create a 34" high	35.0 d wood rallings using P-3 top and ralling between 12" round end pos		s, and 2"x 2" s	\$\\\\ 3\\\ 50\D\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	e destructions a garden of the base of the
3550 Dispose of a members 24	PORCH LATTICE—REPLACE any existing lattice around parch crawl s 4" on center: Install 1/4"x 2" plne lattice	90.0 pace Frame-opening with 1"x 4" on frame.	0 SF preservativ	re treated phys	#4000 With vertical	in the board and the section of the
roofing dow with adhesi installation	PORCH—REBUILD chi roof in place. Remove deteriorated i groove Fir flooring to support child-proo in to decking; réplace all damage deckin ve per manufacturer's specs. All memb	porch. Construct 10" concrete sor f wood railing and 12"-14" round if g with 172" plywood deck. Install a rane flashing, metal flashings and	uted posts a 60 mil EP counter fla	for roof. Ren DM eingle ply an cones, as	nove existing membrane well as	10,70
Porch guard apart: Supr	l railing will be constructed to match 193 ort columns with match existing column	39 picture with low railings and squ as,	(are 2x2 ba	inajeuž abšios	d approx. 2 ⁿ	4
3590 Dispose of a stepping sto pipe handra band ralling	STEPS-REPL EXTERIOR existing ateps. Construct a replacement existing ateps. Construct a replacement existing ateps. Construct a replacement existing ateps. existing ateps. existing ateps. existing ateps.	unit with three 2"x 12" preservativ	0 EA e treated p front porch mers color	ne stringers, l	# 1,000 614° PTP struct a rnetal aint new metal	The filter of the state of the
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Trades 15	Roofing				,	}
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4635 Dispose of powner.	GUTTER-5" SEAMLESS ALUMINUM gulter, Install 5"; K-type, seamless, .02	140,0 7 gauge aluminum gutter to service	à LF. Proof. Wh	ite or provin c	AZ.400 plor choice by	
4 640 Dispose of center, Inst	DOWNSPOUT-5" SEAMLESS ALUM existing downspout. Install 5", square, s all extensions on all down spouts 6".8" In	ONUM 60.0 eamless, .027 gauge, white, alum	O LF inum down	spout Strap	4 500 at least 3' on	

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7821		FAN/LIGHT FIXTURE—CONTINUOUS MODULATING-MOTION DETECTOR SWITCH	1.00	EA		\$ 4200
prese (not fi seam	ex du s and	ling mounted, ENERGY STAR qualified Fanilight tiess than 3 Sones, switched by a built in motion I rating; a time delay feature for the boost setting; at time delay feature for the boost setting; and vent to the exterior ideally through a wall connections shall be sealed with duct mastic. In Repair any damage to the celling installation and through level of ventilation to meet ASHRAE 82.2	Vented w/ damper to exteri ir gable end using a 4º hoo sulate the ductwork with vin	e capac ior, Inst ded Ven wor follow	ry to run cont all 4" galvants t with damper	incously at a sed metal duct
Location		12 446	X4.4.2.2 ********************************	.ocatio	n Total: 👲	4,000
Spac	regations make the	Spec	Approx Wall SF 10 Quantity		Çêlînî/rijê bi	SE-TOT STATE
Trade:	9	Environmental Rehab	worther .	Office	Unit Price	Total Price
4305 Seal (MISC. CARPENTRY 1 a in attic above ceiling of finished room to preven	1.00	EA		\$4000
Trades	19	Paint & Wallpaper	r ma shisso of Asturchille I	insulatio	n,	AL:C
्मांग, व	elling.	ver all hardware, fixtures not to be painted. Wet a li gloss surfaces with sandpaper. Clean all surface, walls, doors & willidows with owner's cholos of pa	emixed acrylic letex. Includ	je sul ci	osets. opot prime ar	nd top coat
ocation		3. Office	L AGAGAGAN XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Marthers	erok money day a saya	3,000
Spec	#	Spec	Quantity		eiling/Floon	NEW TOWNSHIP OF THE PROPERTY OF THE PERSON O
Tráde:	10	Carpentry	GORCHICA	Units	Unit Price	Total Price
3635 Remo White	ye'dej shellad	CEILING TILE REPAIR ective portions of the existing ceiling and replace o stain sealer. Secure loose ceiling tiles. Topcoa	12.00 with matching materials. So with activity later	SF eal etain	ed areas by c	* so@ overing with
Trade:	23	Electric	- A see A see A see a see decoded			77 (77)
7560 Replac	ce all i	RECEPTACLE REPLACE Prong non grounded receptacle with ivory GCI re	2,00 aceptable and lypry cover p	EA late.		#300
		energy and the control of the contro	1.	cation	Total 2	6,100
		Unit Total fo	748 Madison Avenue,	unit y	nitor:	26.100
	•	Address G	rand Total for 48 Madis	son Ay	renue;	76,100
			der <u>VADS Ar</u> El=413-29	Bale	enent	Le.

 $\mathbb{E}_{n} = \mathbb{E}^{n}_{n} \left(\frac{1}{2} \right)^{\frac{1}{2}}.$

BID OR PROPOSAL CITY OF SPRINGFIELD - OFFICE OF HOUSING

			16. (117) 12/0-11
Address: 392 Walnut St.	LABROSCO	Am.	21105
Street C	W J	State	Zip Code
Property Address: 48 Madison A	venue, Springfi	eld 01105	
Proposed Project: New Roof			
I, the undersigned contractor, have familial included in the invitation to Bid (1/2/19 at 4 the work to be done.	rized myself with k:10pm) and I un	the required derstand the	ments of the specifications extent and character of
I propose to furnish all labor, materials, eq on the specifications for the roof replacement	uipment and per ent at the above	mits necessa property for	ary to accomplish all work the sum of:
Thirteen Thousand Bld Amount Written Out	7	_Dollars ((\$ <u>13,000-80</u>)
I understand that this is a federally-funded enforced.	project. As such	, the deadlin	es below will be strictly
I will commence work within 10 date of contract signing, and w days after the start of the work.	ill complete.	e calenda the work	ar days from the within 10 calendar
CONTRACTOR SIGNATURE	/ 2019 DATE	20 - 0 contrac	T63307 TOR TAXID NUMBER

THE OWNER AND/OR THE CITY OF SPRINGFIELD/OFFICE OF HOUSING RESERVE THE RIGHT TO REJECT ANY AND ALL BIDS.

BID PROPOSAL 48 Madison Ave Springfield, Ma

CITY OF SPRINGFIELD HEALTHY HOMES PROGRAM

Contractor submitting bid:	DADS	ABA-	einent	LLC	
				^	

Address: Telephone: 154 SUPLIDGE DY SPANTIFIELD MA 01/18 473 691-5151-413 796-9700

SUBMIT BIDS TO:

Submit Sealed Bids to:

City of Springfield Office of Housing

1600 East Columbus Ave, Springfield MA, 01105

NAME OF PROJECT:

48 Madison Ave Lead Abatement

The undersigned Contractor has inspected the property and has identified all work to be performed according to the Work Write Up, the Lead Inspection Report and other related documents. I have performed field measurements and am aware of all components, quantities and methods of abatement or renovation required to complete this project. I propose to furnish all labor, materials and equipment necessary to accomplish ALL WORK identified in the work write-up, specifications, drawings and inspection reports for the deleading and/or rehabilitation of the property located at: 48 Madison Ave, Springfield, MA

I will commence the work within <u>lo</u> calendar days from the date the notice to proceed is received and will complete the work within <u>lo</u> calendar days after starting the work.

Total Bid:

\$68.300 DATE = 11/20/2018

Contractor Signature

THE FOLLOWING INFORMATION MUST BE PROVIDED WITH THE BID SUBMITTAL:

CURRENT DELEADER CONTRACTOR LICENSE CONSTRUCTION SUPERVISOR LICENSE HOME IMPROVEMENT LICENSE CURRENT INSURANCE DOCUMENTS

Bids shall be firm and be may be held for a period of up to [60] Sixty days following the bid opening date. The City of Springfield Office of Housing reserves the right to reject any and all bids.

MORTGAGE

City of Springfield Healthy Homes Rehabilitation Program

THIS MORTGAGE is made as of February 28, 2019, between Joanne Creedon, whose address is 48 Madison Avenue ("Borrower"), and the City of Springfield, a municipal corporation with the address 36 Court Street, Springfield, Massachusetts ("City").

WHEREAS, the Borrower and the City entered into a **HEALTHY HOMES REHABILITATION PROGRAM AGREEMENT** dated February 28, 2019 in the sum of \$158,600.00 (the Principal Amount"), together with interest of 0%, (this indebtedness is called the "**Note**", a copy of which is attached to this Mortgage as **Schedule A**); and

WHEREAS, to secure the performance of all the terms, covenants, agreements, conditions and obligations of the Note and this Mortgage, the Borrower wishes to grant to the City its rights, title, and interest in the property located at 48 Madison Avenue in Springfield, Massachusetts and described on the attached **Schedule B** (the "Mortgaged Property").

NOW THEREFORE, in consideration of the loan for the Principal Amount made by the City to the Borrower, the Borrower and the City hereby agree as follows:

 Purpose. This Mortgage and the Note are to secure a loan made by the City to the Borrower for the purpose of making home improvements to the Mortgaged Property, as detailed in the Work Write-Up Specifications dated 10/31/2018. The Borrower is responsible for making the improvements, and the City shall only make payment of Principal for such improvements as it inspects and verifies that the improvements have been completed.

2. Conditions of the Loan.

- a. **Due Upon Sale or Transfer.** If the Borrower sells or transfers the Mortgaged Property before the final maturity date, the amount of the loan still owing at the time of sale or transfer will be immediately due and payable to the City.
- b. Owner Occupancy. If the Borrower is an owner-occupant at the time this loan is entered into, the Borrower must continue to live in the Mortgaged Property as his/her principal place of residence during the term of the loan.
- c. Rental Unit Affordability. If the Borrower (including a Borrower who lives in one unit of a multi-unit property) rents out units in the Mortgaged Property to

others, the Borrower must rent all units in the Mortgaged Property to households with income at or below 80% of the area median income¹ during the term of the loan.

3. Terms of the Loan

Loan Type:

Forgivable loan, due upon default or upon

sale or transfer of property prior to final maturity

Interest Rate:

0%

Payment Schedule:

No monthly payments

Final Maturity Date:

5 years from date of execution

Forgiveness:

An equal amount of the loan will be forgiven for each year

that passes from the date the loan is entered, until the

loan is fully forgiven at the final maturity date.

(For example, a 5-year loan is forgiven 20% per year;

a 10-year loan is forgiven 10% per year.)

Prepayment penalty:

None

- 4. Completion of Agreed-Upon Improvements. If construction required to meet the Work Write-Up Specifications is discontinued or not carried out with reasonable diligence, the City after due notice to the Borrower is authorized to enforce or carry out existing contracts between the Borrower and other parties to make contracted improvements, to make and enter into additional contracts and incur obligations for the purposes of completing the improvements, and to pay and discharge all debts, obligations and liabilities incurred by reason of any action taken by the City, the cost of which shall be payable from the Borrower to the City on demand and shall be secured by this Mortgage.
- 5. Compliance with Building and Health Codes. The improvements shall comply with all applicable municipal and state ordinances, laws, regulations, and rules made or promulgated by lawful authority, and upon their completion shall comply therewith and with the rules of the Board of Fire Underwriters having jurisdiction.
- 6. Payment of Property Taxes and Other Charges. The Borrower will pay when due all taxes, assessments, water & sewer charges, and other governmental charges, fines and impositions, now or hereafter imposed, on the Mortgaged Property and will pay when due every amount of indebtedness secured by any lien on the Mortgaged Property.

¹ The area median income (AMI) for the Springfield Metropolitan Area is established annually by the U.S. Department of Housing and Urban Development. The Springfield Office of Housing will provide the current AMI for the Springfield Metropolitan area upon request.

7. Maintenance and Repair. The Borrower shall maintain the Property and shall not allow the property to deteriorate or decrease in value due to its condition. If the Property is damaged, the Borrower shall promptly repair the Property to avoid further deterioration or damage, unless repair or restoration is not economically feasible. The Borrower shall not commit waste or permit others to permit actual, permissive, or constructive waste on the Property.

8. Property Insurance.

a. Maintenance of Insurance. The Borrower shall keep the Property insured against loss by fire, earthquakes, floods, hazards included within the term "extended coverage," and any other hazards for which the City requires insurance. The insurance amounts (including deductible levels) and periods and the insurance carrier shall be subject to the City's approval. Unless otherwise required by the City, all such insurance shall be effected by Standard Fire and Extended Coverage Insurance policies, in amounts not less than necessary to comply with the coinsurance clause percentage of the value applicable to the location and character of the property to be covered.

All such property insurance shall be in such form and shall have attached loss payable clauses in favor of the City. All such policies and attachments shall be delivered promptly to the City, unless they are required to be delivered to the holder of a lien of a mortgage or similar instrument to which this Mortgage is expressly subject, in which case a certificate of insurance shall be delivered to the City. The Borrower will pay any and all premiums on such insurance promptly when due.

b. City Rights to Payment for Loss or Damage. In the event of loss or damage to the mortgaged property, the Borrower will give to the City immediate notice of the event and the City may make and file proof of loss if not made otherwise promptly by or on behalf of the Borrower. Each insurance company issuing any such policy is authorized and directed to make payment under the policy for such loss to the Borrower and the City jointly, unless the amount of loss is payable first to the holder of a lien under a mortgage or similar instrument to which this Mortgage is expressly subject. Insurance proceeds received by the City may be applied, at the City's option, either in reduction of the indebtedness secured by this Mortgage, or to the restoration or repair of the damaged Mortgage Property.

- 9. Rights of City as Lender. If the Borrower fails to carry out the covenants and agreements set forth in this mortgage, the City may do and pay for whatever is necessary to protect the value of and the City's rights in the property, and any amounts so paid shall be added to the Principal amount due to the City hereunder
- 10. **Inspection.** The City shall have the right to inspect the Mortgaged Property from time to time at any reasonable hour of the day.
- 11. Acceleration upon Default. If any condition of this Mortgage shall be in default, the entire outstanding balance of the Principal Amount shall become immediately due and payable at the option of the City. The City shall be entitled to collect all costs and expenses, including reasonable attorney's fees incurred. If the City exercises its option to require immediate payment of the balance of funds secured by this Mortgage, the City shall give Borrower notice of acceleration. This notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all remaining sums secured by the Mortgage.

The following "events of default" will cause the Note to be immediately due and payable:

- a. The Borrower's nonperformance of any covenant, agreement, term, or condition
 of this Mortgage or of the Note, after the Borrower has been given due notice by
 the City of such nonperformance;
- The Borrower's failure to perform any covenant, agreement, term, or condition in any Mortgage or instrument creating a lien upon the Mortgaged Property, which lien shall have priority over the lien of this mortgage;
- c. The City's discovery that the Borrower failed to disclose in the Borrower's application for funds any fact deemed to be material by the City, or that the Borrower made any misrepresentations in the application or in any agreements entered into between the Borrower and the City (including but not limited to, the Note and this Mortgage);
- d. The sale, lease or other transfer of any kind or nature of the Mortgaged Property, or any part thereof, without the prior written consent of the City.
- 12. No waiver. No party shall be deemed to have waived any provision of this Mortgage or the exercise of any rights under this Mortgage unless such waiver is made expressly and

in writing. Waiver by any party of a breach or violation of any provision of this Mortgage shall not constitute a waiver of any other subsequent breach or violation.

13. Surrender after Default. If the Borrower defaults, and upon demand from the City, the Borrower shall immediately surrender possession of the Mortgaged Property to the City, and the City may enter such property, rent out and collect rent from Mortgaged Property units, and apply rental income to the indebtedness secured by this Mortgage. The City may also dispossess, by usual summary proceedings, any tenant defaulting in the payment of any rent to the City. The Borrower shall cooperate and facilitate any summary process proceedings under this paragraph.

If the Borrower continues to occupy the Mortgaged Property after default and City demand to surrender, such possession shall be as a tenant of the City, and the Borrower shall pay in advance upon demand by the City, a reasonable monthly use and occupancy fee for the premises occupied by the Borrower, and upon the failure of the Borrower to pay such monthly fee, the Borrower may also be disposed by the usual summary proceedings applicable to tenants.

This covenant shall become effective immediately upon the happening of any such default, as determined in the sole discretion of the City, who shall give notice of such determination to the Borrower; and in the case of foreclosure and the appointment of a receiver of the rents, the within covenant shall insure to the benefit of such receiver.

14. **Notice of Change of Ownership**. The Borrower will give immediate notice by certified mail, return-receipt requested, to the City of any conveyance, transfer or change in ownership of such property, or any part thereof.

15. No Assignment of Rents.

The Borrower will not assign the rents, if any, in whole or in part, from the mortgaged property, or any part thereof, without the prior written consent of the City.

- 16. **Notice**. Notice and demand or request shall be made in writing and may be served in person or by mail.
- 17. Waiver of Homestead Exemption. The Borrower hereby waives the benefit of all homestead exemptions, as to the debt secured by this Mortgage and as to any expenditure for insurance, taxes, levies, assessments, dues or charges incurred by the City pursuant to any provision of this Mortgage.

- 18. City Right to Nonjudicial Foreclosure. This Mortgage is upon the STATUTORY CONDITION, for any breach of which, or for breach of any of the aforementioned provisions or conditions, the City may declare all sums secured hereby immediately due and payable, and the City shall have the STATUTORY POWER OF SALE.
- 19. Joint and several liability. If the Borrower, as defined herein, consists of two or more parties, this Mortgage shall constitute a grant and mortgage by all of them jointly and severally, and they shall be obligated jointly and severally under all the provisions hereof and under the Note.
- 20. Discharge. Upon payment in full by the Borrower of the Note and any other instruments secured by this Mortgage, this Mortgage shall be terminated, and the City shall provide the Borrower the appropriate notice of termination.

IN WITNESS THEREOF this mortgage has been duly signed and sealed by the Borrower on or as of the day and year first above written.

Joanne Creedon

Witness Stephen R. Manning

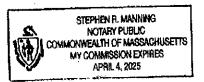
Commonwealth of Massachusetts

Hampden, ss

3048x

On <u>2/28/19</u> ,	before	me, the	undei	rsigne	d notary	public, person	ally appea	ired,
Joanne Creedon		proved	to	me	through	satisfactory	evidence	of
identification, which was	Mass	Drivers	Lice	nse			, to be	the
person whose name is sig	ned on 1	the preced	ling o	r atta	iched docu	iment, and ac	knowledge	d to
me that We/she signed it vo	luntarily	y for its sta	ted p	urpos	e.			
A		(Official	signa	iture a	and seal of	notary).		

Notary Public: Stephen R. Manning My Commission Expires: 04/04/25



The note secured by this Mortgage has:

A principal sum of \$158,600.00 A rate of interest of Zero (0%) percent.

The sum of \$158,600.00 with interest thereon at a rate of Zero (0.00%) per annum, is due and payable upon sale, lease or other transfer of any kind of the above-referenced property, or any part thereof without the prior written consent of the City, other than a transfer by will or by operation of the laws of descent and distribution.

SCHEDULE A PROMISSORY NOTE

Springfield, Massachusetts

Property Address: 48 Madison Avenue, Springfield, MA 01105

BORROWERS' PROMISE TO PAY

In return for a loan that I have received, I, Joanne Creedon ("Borrower"), promise to pay \$158,600.00 (this amount is called "Principal"), without interest, to the **City of Springfield**, a Massachusetts municipal corporation with a usual address of 36 Court Street, Springfield, Massachusetts 01103 ("City").

2. INTEREST

Interest will not be charged on unpaid principal.

TIME AND PLACE OF PAYMENTS

No monthly payments are due. If there is no default on the loan, the Principal shall be forgiven at an equal percentage rate per year until it is 100% forgiven at the end of the fifth year.

4. BORROWER'S RIGHT TO PREPAY

I have the right to make payments of principal at any time before they are due. A payment of principal only is known as a "prepayment." When I make a prepayment, I will tell the City in writing that I am doing so.

I may make a full prepayment or partial prepayments without paying any prepayment charge. The City will use all of my prepayments to reduce the amount of principal that I owe under this Note. If I make a partial prepayment, there will be no changes in the due date or in the amount of my payment unless the City agrees in writing to those changes.

6. BORROWER DEFAULT

(A) Default If I am in default of or breach of the Healthy Homes Rehabilitation Program Agreement ("Program Agreement") or the Mortgage, both dated the same date as this Note, and if I do not cure any default or breach within any applicable cure period, then I will be in default of this Note.

- (B) Notice of Default If I am in default, the City may send me a written notice telling me that if I do not come into compliance with the Program Agreement and Mortgage by a certain date, the City may require me to pay immediately the full amount of principal I owe.
- (C) No Waiver by City Even if, at a time when I am in default, the City does not require me to pay immediately in full as described above, the City will still have the right to do so if I am in default at a later time.
- (D) Payment of City's Costs and Expenses If the City has required me to pay immediately in full as described above, the Note Holder will have the right to be paid back by me for all of its costs and expenses in enforcing this Note to the extent not prohibited by applicable law. Those expenses include, for example, reasonable attorneys' fees, court costs and witness fees, including but not limited to expert witness fees.

7. GIVING OF NOTICES

Unless applicable law requires a different method, any notice that must be given to me under this Note will be given by delivering it or mailing it by first class mail to me at the Property Address above or at a different address if I give the City a notice of my different address.

Any notice that must be given to the City under this Note will be given by mailing it by first class mail to:

Director
City of Springfield Office of Housing
1600 E. Columbus Ave.
Springfield, MA 01103

with a copy simultaneously mailed by first class mail to:

City Solicitor
City of Springfield Law Department
36 Court Street
Springfield, MA 01103

8. OBLIGATIONS OF PERSONS UNDER THIS NOTE

If more than one person signs this Note, each person is fully and personally obligated to keep all of the promises made in this Note, including the promise to pay the full amount owed. Any person who is a guarantor, surety or endorser of this Note is also obligated to do these things. Any person who takes over these obligations, including the obligations of a guarantor, surety or

endorser of this Note, is also obligated to keep all of the promises made in this Note. The City may enforce its rights under this Note against each person individually or against all of us together. This means that any one of us may be required to pay all of the amounts owned under this Note. This Note is binding on me and my executors, administrators, heirs, successors and assigns.

9. WAIVERS

I and any other person who has obligations under this Note waive the rights of presentment and notice of dishonor. "Presentment" means the right to require the City to demand payment of amounts due. "Notice of dishonor" means the right to require the City to give notice to other persons that amounts due have not been paid.

10. UNIFORM SECURED NOTE

This Note is a uniform instrument with limited variations in some jurisdictions. In addition to the protections given to the City under this Note, a Mortgage dated the same date as this Note protects the City from possible losses which might result if I do not keep the promises which I make in this Note. That Mortgage describes how and under what condition I may be required to make immediate payment in full of all amounts I owe under this Note. Some of those conditions are described as follows:

Due Upon Sale or Transfer. If all or any part of the Property or any interest in it is sold or transferred without the City's prior written consent, the City may, at its option, require immediate payment in full of all sums secured by the Mortgage.

Owner Occupancy. If the Borrower is an owner-occupant at the time this loan is entered into, and the Borrower ceases to live in the Mortgaged Property as his/her principal place of residence during the term of the loan, the City may, at its option, require immediate payment in full of all sums secured by the Mortgage.

Rental Unit Affordability. If the Borrower (including a Borrower who lives in one unit of a multi-unit property) rents out units in the Mortgaged Property to others, and the Borrower rents units to households with income above 80% area median income, the City may, at its option, require immediate payment in full of all sums secured by the Mortgage.

If the City exercises its option to require immediate payment of the balance of funds secured by the Mortgage, the City shall give Borrower notice of acceleration. This notice shall provide a

period of not less than 30 days from the date t Borrower must pay all remaining sums secured b	
EXECUTED as a sealed instrument as of the date i	first written above.
Joanne Creedon	Witness Stephen R. Manning
	Witness
COMMONWEALTH O	OF MASSACHUSETTS
HAMPDEN, SS	
personally appeared the above-named Jo through satisfactory evidence	of identification, which was be the person whose name is signed on the edge that he signed it voluntarily for its stated
	Notary Public Stephen R. Manning My Commission Expires: 04/04/25

SCHEDULE B PROPERTY DESCRIPTION

Certain real estate in Springfield, Hampden County, Massachusetts, being bounded and described as follows:

EASTERLY by Madison Avenue and by land now or formerly of Hattie C. Goodhue, one hundred and eighteen (118) feet;

SOUTHERLY by the passageway sometimes known as St. Mary's Avenue, seventy-five (75) feet;

WESTERLY by land now or formerly of Ella F. Hayden, one hundred eleven (111) feet; and

NORTHERLY by land of the proprietors of Springfield Cemetery, about seventy-five (75) feet;

Being the premises known as 48 Madison Avenue.

Subject to restrictions of record, if now in force.

Together with any and all rights, in fee or otherwise, in and to the passageway adjoining the above described premises on the south sometimes known as St Mary's Avenue, subject to the rights of other persons to use the same. Also another parcel of land bounded and described as follows:

SOUTHERLY by the end of Madison Avenue, about twenty (20) feet;

WESTERLY by land conveyed to Rose M. Biano et al by deed dated June 27,1952 from Russell D. Chase, Jr., Executor of the Will of Myra E. Chase, about sixty-six (66) feet;

NORTHERLY by land of the proprietors of Springfield Cemetery about twenty (20) feet;

EASTERLY by land of Roger I. Putnam and Caroline J. Putnam about sixty-six (66) feet.

BEING the same premises conveyed to the Grantor by Deed dated July 24, 2009 and recorded in the Hampden County Registry of Deeds in Book 17924 Page 96.

PROMISSORY NOTE

February 28 ,2019

Springfield, Massachusetts

Property Address: 48 Madison Avenue, Springfield, MA 01105

1. BORROWERS' PROMISE TO PAY

In return for a loan that I have received, I, Joanne Creedon ("Borrower"), promise to pay \$158,600.00 (this amount is called "Principal"), without interest, to the **City of Springfield**, a Massachusetts municipal corporation with a usual address of 36 Court Street, Springfield, Massachusetts 01103 ("City").

2. INTEREST

Interest will not be charged on unpaid principal.

3. TIME AND PLACE OF PAYMENTS

No monthly payments are due. If there is no default on the loan, the Principal shall be forgiven at an equal percentage rate per year until it is 100% forgiven at the end of the 5th year.

4. BORROWER'S RIGHT TO PREPAY

I have the right to make payments of principal at any time before they are due. A payment of principal only is known as a "prepayment." When I make a prepayment, I will tell the City in writing that I am doing so.

I may make a full prepayment or partial prepayments without paying any prepayment charge. The City will use all of my prepayments to reduce the amount of principal that I owe under this Note. If I make a partial prepayment, there will be no changes in the due date or in the amount of my payment unless the City agrees in writing to those changes.

6. BORROWER DEFAULT

(A) Default If I am in default of or breach of the Healthy Homes Rehabilitation Program Agreement ("Program Agreement") or the Mortgage, both dated the same date as this Note, and if I do not cure any default or breach within any applicable cure period, then I will be in default of this Note.

- **(B) Notice of Default** If I am in default, the City may send me a written notice telling me that if I do not come into compliance with the Program Agreement and Mortgage by a certain date, the City may require me to pay immediately the full amount of principal I owe.
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person who is a guarantor, surety or endorser of this Note is also obligated to do these things. Any person who takes over these obligations, including the obligations of a guarantor, surety or endorser of this Note, is also obligated to keep all of the promises made in this Note. The City may enforce its rights under this Note against each person individually or against all of us together. This means that any one of us may be required to pay all of the amounts owned under this Note. This Note is binding on me and my executors, administrators, heirs, successors and assigns.

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If the City exercises its option to require immediate payment of the balance of funds secured by the Mortgage, the City shall give Borrower notice of acceleration. This notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all remaining sums secured by the Mortgage.

EXECUTED as a sealed instrument as of the date first written above.

Jøanne Creedon

Witness Stephen R. Manning

Witness

COMMONWEALTH OF MASSACHUSETTS

HAMPDEN, SS

On this <u>28</u> day of <u>February</u> personally appeared the above-named		ر 2019, befo Joanne C	ore me, the unders reedon	igned Notary , proved		
through	satisfactory	evidence	of	identification,	which	was
Mass	Drivers Lice	nse	, to be the	person whose nar	ne is signed	on the
preceding	or attached do	cument, and ackr	nowledge tha	atshe signed it volu	ntarily for its	stated
purpose, a	nd acknowledge	ed to me thatshe e	executed the	same as his free ac	t and deed.	

Notary Public Stephen R. Manning My Commission Expires: 04/04/25

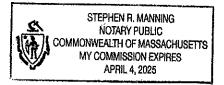


Exhibit E: SECTION 3 CLAUSE

"All section 3 covered contracts shall include the following clause (referred to as the section 3 clause):

- A. The work to be performed under this contract is subject to the requirements of section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (section 3). The purpose of section 3 is to ensure that employment and other economic opportunities generated by HUD assistance or HUD-assisted projects covered by section 3, shall, to the greatest extent feasible, be directed to low- and very low-income persons, particularly persons who are recipients of HUD assistance for housing.
- B. The parties to this contract agree to comply with HUD's regulations in 24 CFR part 135, which implement section 3. As evidenced by their execution of this contract, the parties to this contract certify that they are under no contractual or other impediment that would prevent them from complying with the part 135 regulations.
- C. The contractor agrees to send to each labor organization or representative of workers with which the contractor has a collective bargaining agreement or other understanding, if any, a notice advising the labor organization or workers' representative of the contractor's commitments under this section 3 clause, and will post copies of the notice in conspicuous places at the work site where both employees and applicants for training and employment positions can see the notice. The notice shall describe the section 3 preference, shall set forth minimum number and job titles subject to hire, availability of apprenticeship and training positions, the qualifications for each; and the name and location of the person(s) taking applications for each of the positions; and the anticipated date the work shall begin.
- D. The contractor agrees to include this section 3 clause in every subcontract subject to compliance with regulations in 24 CFR part 135, and agrees to take appropriate action, as provided in an applicable provision of the subcontract or in this section 3 clause, upon a finding that the subcontractor is in violation of the regulations in 24 CFR part 135. The contractor will not subcontract with any subcontractor where the contractor has notice or knowledge that the subcontractor has been found in violation of the regulations in 24 CFR part 135.
- E. The contractor will certify that any vacant employment positions, including training positions, that are filled (1) after the contractor is selected but before the contract is executed, and (2) with persons other than those to whom the regulations of 24 CFR part 135 require employment opportunities to be directed, were not filled to circumvent the contractor's obligations under 24 CFR part 135.
- F. Noncompliance with HUD's regulations in 24 CFR part 135 may result in sanctions, termination of this contract for default, and debarment or suspension from future HUD assisted contracts.
- G. With respect to work performed in connection with section 3 covered Indian housing assistance, section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450e) also applies to the work to be performed under this contract. Section 7(b) requires that to the greatest extent feasible (i) preference and opportunities for training and employment shall be given to Indians, and (ii) preference in the award of contracts and subcontracts shall be given to Indian organizations and Indian-owned Economic Enterprises. Parties to this contract that are subject to the provisions of section 3 and section 7(b) agree to comply with section 3 to the maximum extent feasible, but not in derogation of compliance with section 7(b).