

Contract

26200739 Amenl#1

City of Springfield Contract Tracer Document

The purpose of this document is to provide continuous responsibility for the custody of **CONTRACTS** during the processing period.

INSTRUCTIONS: Upon receipt, please initial and write in the date of receipt. When your department has approved and signed the contract, please initial and date in the forwarding section and deliver to the next department.

| DEPARTMENT | DATE RECEI | VED | DATE FORWARDED TO NEXT | |
|-----------------------|------------|----------|------------------------|-----------|
| | Initials | Date | Initials | / Date |
| Community Development | | | LB | 4/24/2022 |
| City Comptroller | JROC | 4.26.22 | JR 1 | 4,27,22 |
| Law | FF | 1/27 | PF | 1427 |
| Mayor | | | | |
| CAFO | drown | H. 29.28 | mm | 6.2.22 |
| Mayor | MM | 5-2 | Mans | 5-2 |
| City Comptroller | | | IR | 5.03.22 |
| Community Development | | | | |
| | | | | |
| | | | | |

| | | act Date: 5/14/2020 |
|--|---|-------------------------------|
| | Issue Date: 4/25/2022 Renev | |
| Appropriation Code1: 26451 Appropriation Code2: 26881 Appropriation Code3: Appropriation Code4: | 815-530105-64516 (13, 73 801-530105-68800 | 39.00) decl. |
| Description of Funding Sour | ce: CDBG-NDR | |
| Bid No.: | Requisition No.: 20017107 | PO No.: 20014663 |
| Vendor Name: Gail Robbins Forg | / Owner-Occupant iven after 5 yrs + 45days | |
| Contract Type <mark>: AMENDME</mark> | NT #1 / Healthy Homes Reha | ab |
| Contract Purpose: Decrease i SPFLD, MA 01107 | n funding for the Rehab of Ho | ome located at 436 Central ST |
| Originating Dept.: Nigel Gre | aves/Office of Housing | |
| Expiration Date: 6/27/2025 | Amendment Date: | Extension Date: |

☐ Extension

TYPE OF DOCUMENT (Please select at least one):

Amendment

Renewal

□ New

FIRST AMENDMENT TO HEALTHY HOMES REHABILITATION PROGRAM AGREEMENT (CONTRACT #20200739)

AGREEMENT made as of the <u>8TH</u> day of <u>April</u>, 2022 by and between Gail E. Robbins, with an address of **436 Central Street**, **Springfield**, **Massachusetts** (hereinafter referred to as the "<u>Borrower</u>") and the **City of Springfield**, through its Office of Housing, with the approval of its Mayor (hereinafter referred to as the "<u>City</u>") regarding the rehabilitation of the property at **436 Central Street**, **Springfield**, **Massachusetts**.

WHEREAS, an existing Rehabilitation Loan Agreement for Owner Occupants, dated May14, 2020 (City Contract # 20200739), expressly states, "the City" of Springfield (City) is providing financial assistance to Gail Robbins ("Borrower") from the Healthy Homes Program in the amount of \$102,304.00;

WHEREAS, the City and the Borrower wish to amend the amount of financial assistance within the existing agreement.

NOW, THEREFORE, the parties hereto agree that their Agreement shall be amended as follows:

- 1. Decreasing the original contract amount of One Hundred Two, Three Hundred Four and 00/100 Dollars \$102,304.00 to an amended total of Eighty-Eight Thousand, Five Hundred Sixty-Five and 00/100 Dollars (\$88,565.00).
- 2. Replacing Exhibit A Original Healthy Homes Rehab Project Budget with revised budget (attached here as Exhibit A).
- 3. Replacing Exhibit C MORTGAGE, with MORTGAGE AMENDMENT #1 (attached here as Exhibit C)
- 4. Replacing Exhibit D PROMISSORY NOTE with FIRST AMENDMENT TO PROMISSORY NOTE (attached here as Exhibit D)
- 5. All other terms and conditions remain the same.

THE REST OF THIS PAGE INTENTIONALLY LEFT BLANK

SIGNATURE PAGE FOLLOWS

| IN WITNESS WHEREOF, the Borrower and the day of, 2022. | ne City have executed this Amendment on this |
|--|--|
| BORROWER: | CITY OF SPRINGFIELD |
| Gail Robbins | Office of Housing |
| 26451815-530105-44516 (413, 139. | 00) dec. |
| APPROVED AS TO APPROPRIATION: | APPROVED AS TO FORM: |
| Office of Comptroller 15 = pury 4.27, 22 | Law Department |
| APPROVED: | APPROVED: |
| Chief Administrative & Financial Officer | Domenic J. Sarno, Mayor |

Exhibit A

Healthy Homes Rehab Project First Amendment to Budget

Homeowner/Borrower: Gail Robbins

Project Address: 436 Central Street, Springfield, MA 01105

| Cost Description | Amount | | |
|-------------------------|--------|-----------|--|
| General Rehab | \$ | 49,888.00 | |
| Lead Abatement | \$ | 36,992.00 | |
| Initial Rehab Contract | \$ | 86,880.00 | |
| Initial Lead Inspection | \$ | 350.00 | |
| Lead Re-inspection | \$ | 500.00 | |
| Healthy Homes Total | \$ | 87,730.00 | |
| Legal Fees | \$ | 730.00 | |
| Mortgage Amendment | \$ | 105.00 | |
| Project Total | \$ | 88,565.00 | |

Exhibit C

MORTGAGE AMENDMENT #1

| AGREEMENT, made as of theday of, 2022 by and between Gail |
|---|
| Robbins, hereinafter referred to as "Mortgagor" of 436 Central Street, Springfield, Hampden |
| County, Massachusetts, and the City of Springfield, a municipal corporation within the County |
| of Hampden, Commonwealth of Massachusetts, acting by and through its Office of Housing, |
| * ' |
| with the approval of its Mayor, hereinafter referred to as the "Mortgagee". |
| WHEREAS an existing Mortgage, dated May 14th, 2020, granting a security interest in the |
| property known as 436 Central Street, Springfield, Massachusetts, is recorded at the |
| Hampden County Registry of Deeds in Book 23215 Pg557. Said Mortgage expressly states |
| |
| an indebtedness in the principal amount of One Hundred Two, Three Hundred Four and |
| 00/100 (\$102,304.00). |
| WHEREAS the Mortgagee and the Mortgagor have since amended the Promissory Note (See |
| |
| Schedule A) by decreasing the amount borrowed to a total amount of Eighty-Eight Thousand, |
| Five Hundred Sixty-Five and 00/100 Dollars (\$88,565.00). |
| NOW THE PROPERTY AND ADDRESS OF THE PARTY AND |
| NOW THEREFORE, the Mortgagor and the Mortgagee hereto agree that the total |
| indebtedness evidenced hereby is Eighty-Eight Thousand, Five Hundred Sixty-Five and |
| 00/100 Dollars (\$88,565.00). |
| |
| All other terms and conditions contained in the Mortgage instrument dated May 14, 2020 and |
| recorded May 19, 2020 in the Hampden County Registry of Deeds in Book 23215, Pg557 remain |
| the same and are incorporated herein by reference. |
| the built did die hieripotuleu herena of reservence. |
| IN WITNESS WHEREOF, The Mortgagor and the Mortgagee have executed this Agreement |
| |
| on this, 2022. |

[Remainder of page intentionally blank; Signature and notary appear on following page.]

| Witness | Gail Robbins - Mortgagor |
|--------------------------------|---|
| Witness | City of Springfield |
| COMB | AONINE AT THEOE MASSA OTHISETTS |
| HAMPDEN, SS. | MONWEALTH OF MASSACHUSETTS |
| personally appeared Gail Robbi | 2022, before me, the undersigned notary public, ins, proved to me through satisfactory evidence of identification, to be the person whose name is signed on the preceding owledged to me that he signed it voluntarily for its stated |
| | Notary Public, My Commission Expires: |
| COMN | MONWEALTH OF MASSACHUSETTS |
| HAMPDEN, SS. | |
| personally appeared | 2022, before me, the undersigned notary public,, proved to me through satisfactory evidence of, to be the person whose name is signed on nent, and acknowledged to me that he signed it voluntarily for its |
| | Notary Public, My Commission Expires: |

SCHEDULE A – PROMISSORY NOTE FIRST AMENDMENT TO PROMISSORY NOTE

| THIS FIRST | AMENDMENT T | TO PROMISS | ORY | NOTE | (this " | Amend | ment" |) is |
|----------------------|------------------|------------|---------|-------|---------|-------|-------|------|
| executed as of the _ | day of | , 20 |)22, by | and b | etween | THE | CITY | OF |
| SPRINGFIELD, (the | "City"), and GAI | L ROBBINS | (the "E | | r"). | | | |

RECITALS

- A. The Borrowers executed a Promissory Note payable to the City as of May 14, 2020 (the "Note").
 - B. The Borrower's initial contractor was replaced with a new contractor.

AMENDMENT

Now, therefore, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Borrowers and the City hereby agree as follows:

- 1. May 14, 2020 Promissory Note had an original principal amount of One Hundred Two, Three Hundred Four and 00/100 Dollars (102,304.00).
- 2. The home rehab project needed to be re-bid, resulting in a lower bid from a new rehab contractor for the initial scope of work. Subsequent change orders and add-on contracts resulted in further adjustments to the overall project budget. Therefore, the parties agree to decrease the original principal amount of the Note appropriately to **Eighty-Eight Thousand**, **Five Hundred Sixty-Five and 00/100 Dollars (\$88,565.00)**.
- 3. This Note will continue to be secured by a Mortgage (and amendment) duly filed for record in the Hampden County Registry of Deeds.
- 4. All other terms and conditions contained in the original Promissory Note dated May 14, 2020 remain unchanged.

[Remainder of page intentionally blank; signatures appear on following page.]

IN WITNESS WHEREOF, the parties hereto have caused this First Amendment to Promissory Note to be executed as of the date and year first above written.

| | BURR | KOWER: Gail Robbins | |
|---|--|---|--------------------------------------|
| | By: | C. U.D. III | |
| | | Gail Robbins | |
| | LEND | DER : City of Springfield | |
| | Ву: | | |
| | | City of Springfield | |
| HAMPDEN, SS | COMMONWEAL | TH OF MASSACHUSETTS | |
| of identification, which is signed on the preced | h was ding or attached docur | , 2022, before me, the undersigned Robbins, proved to me through sa, to be the pment, and acknowledged that he si me that he executed the same as h | erson whose name gned it voluntarily |
| | Notan | y Public | |
| | | ommission Expires: | |
| HAMPDEN, SS | COMMONWEAL | TH OF MASSACHUSETTS | |
| whose name is signed | tion, which was on the preceding or a | , 2022, before me, the undersigned, proved to me the tracked document, and acknowled nowledged to me that he executed | ged that he signed |
| | | y Public ommission Expires: | |

Exhibit D FIRST AMENDMENT TO PROMISSORY NOTE

| THIS FIRST | AMENDMENT TO | O PROMISSORY NOTE (this "Amendment") is |
|----------------------|-------------------|---|
| executed as of the _ | day of | , 2022, by and between THE CITY OF |
| SPRINGFIELD, (the | "City"), and GAIL | ROBBINS (the "Borrower"). |

RECITALS

- C. The Borrowers executed a Promissory Note payable to the City as of May 14, 2020 (the "Note").
 - D. The Borrower's initial contractor was replaced with a new contractor.

AMENDMENT

Now, therefore, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Borrowers and the City hereby agree as follows:

- 5. May 27, 2019 Promissory Note had an original principal amount of One Hundred Two, Three Hundred Four and 00/100 Dollars (102,304.00).
- 6. The home rehab project needed to be re-bid, resulting in a lower bid from a new rehab contractor for the initial scope of work. Subsequent change orders and add-on contracts resulted in further adjustments to the overall project budget. Therefore, the parties agree to decrease the original principal amount of the Note appropriately to **Eighty-Eight Thousand**, **Five Hundred Sixty-Five and 00/100 Dollars (\$88,565.00)**.
- 7. This Note will continue to be secured by a Mortgage (and amendment) duly filed for record in the Hampden County Registry of Deeds.
- 8. All other terms and conditions contained in the original Promissory Note dated May 27, 2019 remain unchanged.

[Remainder of page intentionally blank; signatures appear on following page.]

IN WITNESS WHEREOF, the parties hereto have caused this First Amendment to Promissory Note to be executed as of the date and year first above written.

| BORROWER: Gail Robbins |
|--|
| By: |
| Gail Robbins |
| LENDER: City of Springfield |
| By: |
| City of Springfield |
| COMMONWEALTH OF MASSACHUSETTS HAMPDEN, SS |
| On thisday of, 2022, before me, the undersigned Notary Public, personally appeared the above-named Gail Robbins , proved to me through satisfactory evidence of identification, which was, to be the person whose name is signed on the preceding or attached document, and acknowledged that he signed it voluntarily for its stated purpose, and acknowledged to me that he executed the same as his free act and deed. |
| Notary Public My Commission Expires: |
| COMMONWEALTH OF MASSACHUSETTS HAMPDEN, SS |
| On thisday of, 2022, before me, the undersigned Notary Public, personally appeared the above-named, proved to me through satisfactory evidence of identification, which was, to be the person whose name is signed on the preceding or attached document, and acknowledged that he signed it voluntarily for its stated purpose, and acknowledged to me that he executed the same as his free act and deed. |
| Notary Public My Commission Expires: |