

CITY OF SPRINGFIELD LICENSING DEPARTMENT (413) 787-6140 or (413-787-6196 APPLICATION FOR A LICENSE TO BUY, SELL EXCHANGE OR ASSEMBLE MOTOR VEHICLES OR PARTS THEREOF \$225 New License -- \$200 Renewal

2022

Please check the appropriate Class

{ Class I (new) _____ {Class II (used) _____ { Class III (junkyard) _____

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a Class______ license to Buy, Sell, Exchange or assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the Massachusetts General Laws.

____Renewal Request ______New License Request

1. What are the name, address, e-mail address, and phone number of the licensee (i.e. individual owner or corporate owner name)?

Address

Zip Code

Phone #

Phone #

E-Mail Address

2. What are the name, address, web page, and phone number of the business?

Address

Zip Code

Web Site

3. What are the name, address, e-mail address, and phone number of the manager?

Address

Zip Code

E-Mail Address

4. Does the applicant own the property? YES____NO____

A. If "NO", please list the name and address of the property owner

5. Is the business owned by:

A.	Sole Proprietor (i.e. Individual)	
B.	Partnership (including LLP)	
С.	Association	
D.	Corporation	
E.	Limited Liability Corporation	

6. Please list the full names residential addresses, and social security numbers and/or alien registration numbers of all owners/partners shareholders, directors, and/or members.

NAME	NAME	NAME
ADDRESS	ADDRESS	ADDRESS
PHONE NUMBER	PHONE NUMBER	PHONE NUMBER
S.S. No./Registration No	S.S. No./Registration No	S.S. No./Registration No.

- 7. The principal business operation is (circle one):
 - A. The sale of new motor vehicles.
 - B. The buying or selling of second hand motor vehicles.
 - C. A motor vehicle junk dealer.
- 8. Please give a full and complete description of ALL premises to be used for the purpose of carrying on the business.

A. What is the square footage of the lot?	
B. How many buildings are on the lot?	

C. How many cars, on average, are displayed for sale daily?

Class I Applicants Only (9 & 10)

9. Is the owner of the business a registered agent of a motor vehicle manufacturer? YES____ NO____

If "YES", state the manufacturer: ______

10. Has the owner of the business signed a contract as required by section M.G.L. c. 140, Section 58 par b ("Class I ")? YES_____ NO_____

If "YES" please attach to this application a copy of such contract.

11. Has the owner of the business ever had a license to deal in motor vehicles or parts thereof suspended or revoked? YES_____ NO_____

If "YES" please detail the reasons for such suspension or revocation.

12. Does the business handle ANY hazardous fluids, including but not limited to ANY oil changes? YES_____ NO_____

If "YES", please attach to this application a copy of the Size-Specific Generator Registration Permit from the Department of Environmental Protection.

13. Does the above business handle ANY industrial waste water, including but not limited to ANY washing of cars other than its own? YES_____NO_____

If *"YES"*, please attach to this application a copy of the Industrial Waste Water Discharge Permit from the Department of Environmental Protection.

14. Does the above business handle ANY Surface water, including but not limited to ANY crushing of cars? YES_____ NO_____

If *"YES"*, please attach to this application a copy of the Surface Water Management Permit from the Department of Environmental Protection.

15. Does the above business handle ANY painting, including but not limited to ANY spray painting of cars? YES_____ NO_____

If *"YES"*, please attach to this application an Air Quality Permit from the Department of Environmental Protection.

16. Does the above business utilize a waste fuel burner? YES_____ NO_____

If *"YES"*, please attach to this application a copy of the Waste Fuel Burning Permit from the Department of Environmental Protection.

17. Has any person or entity named in the application ever been convicted of violating any state, federal or military law? YES_____NO_____

If *"YES"*, please state the date and nature of the offense and how case was disposed (e.g. probation, filed, house of correction, state/ federal prison)

TAX CERTIFICATION AFFIDAVIT

Individual Social Security Nun	ber State Identification Number	Federal Identification Number	
If sole proprietor, please provid	le Driver License Number and DOB:		
Company:			
P.O. Box (if any):	Street Address Only:		
City/State/Zip Code:			
Telephone Number:	elephone Number: Fax Number:		
List address(es) of all other proper	y owned by company in Springfield:		
Corporation _	State whether the applicant is a:		
Individual _	Name of Individual:		
Partnership	Names of all Partners:		
Limited Liability Company _	Names of all Managers:		
Limited Liability Partnership _	Names of Partners:		
Limited Partnership	Names of all General Partners:		
	IAT ANY FALSE STATEMENTS CONTAINED HER IS APPLICATION, OR THE SUBSEQUENT REVOC <u>FEDERAL TAX CERTIFICATION</u>		
I,	certify under the pains and penalties of perjury that	, to my best	
(Authorized agent) knowledge and belief, has/have	(Applica complied with all United States Federal taxes required by law	nt)	
Applicant	Authorized Person's Signature		
	CITY OF SPRINGFIELD TAX CERTIFICATIO	<u>N</u>	
I,(Applicant agent)	certify under the pains and penalties of perjury that (Appl		
belief, has/have complied with	all City of Springfield taxes required by law (or has/have enter	ed into a Payment Agreement with the City).	
Amiliant			
Applicant	Authorized Person's Signature		
	5		

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I, certify under the pains and penalties of perjury that		
(Authorized agent)	(Applicant)	
to my best knowledge and belief, has/have complied with all laws of employees and contractors, and withholding and remitting child sup	f the Commonwealth of Massachusetts relating to taxes, reporting of poort.	
BY:	Date:	
Applicant Authorized Perso	n's Signature	
Nota	ary Public	
COMMONWEALT.	H OF MASSACHUSETTS, 202	
,00.	,202	
Then personally appeared before me [name]	,[title]	
of [company name], being of	duly sworn, and made oath that he/she has read the foregoing document,	
and knows the contents thereof; and that the facts stated therein are	true of his/her own knowledge, and stated the foregoing to be his/her free	
act and deed and the free act and deed of [company name]	·	
My commission expires:	Notary Public	

NOTE*****If the applicant has not held a license in the year prior to this application, applicant must file a duplicate of this application with the registrar. (See MGL 140 § 59).

YOU <u>MUST</u> FILL THIS FORM OUT COMPLETELY AND YOU <u>MUST</u> FILE THIS FORM WITH YOUR Application.



The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, MA 02111 www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses Applicant

Please Print Legibly

Business/Organization Name:				
Address:				
City/State/Zip:	Phone #:			
Are you an employer? Check the appropriate box: 1				
I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information. Insurance Company Name:				
	Expiration Date:			
Attach a copy of the workers' compensation policy de date).	claration page (showing the policy number and expiration			
Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.				
I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.				
Signature: Date:				
Phone #:				
Official use only. Do not write in this area, to be completed by city or town official.				
City or Town: Permit/License # Issuing Authority (circle one): 1. Board of Health 2. Building Department 3. City/Town Clerk7 4. Licensing Board 5. Selectmen's Office				
6. Other Contact Person: Phone #:				