



**CITY OF SPRINGFIELD  
LICENSING DEPARTMENT**

36 Court Street, Room 305  
Springfield, MA 01103  
413-787-6196  
FAX 413-787-6528

**APPLICATION FOR COMMON VICTUALLER (RESTAURANT) LICENSE**

\$125 New License/\$100 Renewal

**Certified Check or Money Order Only  
Attach a Copy of Your Current Health Permit**

**2022**

\_\_\_\_\_ Renewal Request      \_\_\_\_\_ New License Request

1. Individual or Corporate Name: \_\_\_\_\_ Tel. No: \_\_\_\_\_

a. Individual Social Security No. or Corporate FID no. \_\_\_\_\_

b. Individual or Corporate E-MAIL ADDRESS \_\_\_\_\_

2. Trade Name (d/b/a): \_\_\_\_\_

3. Address of Premises: \_\_\_\_\_ Zip Code \_\_\_\_\_

4. Detailed Description of Premises (specify the floors to be licensed): \_\_\_\_\_

a. Has the premises been altered since the last Common Victualler (Restaurant) License was issued?  
\_\_\_\_\_ Yes      \_\_\_\_\_ No      \_\_\_\_\_ Not Applicable

b. If yes, please detail the alteration: \_\_\_\_\_

5. Does the described premises have a Certificate of Occupancy ("CO") and an annual Certificate of Inspection ("CI")?

*Note: A "CO" is issued by the Code Enforcement, Building Division 413-787-6031*

*"CI" is issued jointly by the Code Enforcement, Building Division and the Fire Department 413-787-6411 and is applicable to restaurants that seat fifty [50] or more people and all restaurants with liquor licenses.*

a. CO: \_\_\_\_\_ Yes      \_\_\_\_\_ No

b. CI: \_\_\_\_\_ Yes,      \_\_\_\_\_ No      \_\_\_\_\_ Not Applicable (premises seats less than 50)

6. Does Licensee have all necessary licenses from the Health & Human Services (413) 787-6741) to operate the business? \_\_\_\_\_ Yes \_\_\_\_\_ No

Please list which Health & Human Services licenses:

_____ Food Service	_____ Mobile
_____ Retail	_____ Milk
_____ Caterer	_____ Frozen Desserts
_____ Food Service Residential	_____ Other

7. What time will you open? M \_\_\_\_\_ T \_\_\_\_\_ W \_\_\_\_\_ Th \_\_\_\_\_ F \_\_\_\_\_ Sat \_\_\_\_\_ Sun \_\_\_\_\_

What time will you close? M \_\_\_\_\_ T \_\_\_\_\_ W \_\_\_\_\_ Th \_\_\_\_\_ F \_\_\_\_\_ Sat \_\_\_\_\_ Sun \_\_\_\_\_

8. Landlord:

9. Restaurant Manager:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Name

\_\_\_\_\_  
Home Address Line 1

\_\_\_\_\_  
Home Address Line 1

\_\_\_\_\_  
Address Line 2

\_\_\_\_\_  
Address Line 2

\_\_\_\_\_  
Home Telephone

\_\_\_\_\_  
Home Telephone

\_\_\_\_\_  
Cell Phone

Restaurant Manager's Signature: \_\_\_\_\_

# TAX CERTIFICATION AFFIDAVIT

Individual Social Security Number \_\_\_\_\_ State Identification Number \_\_\_\_\_ Federal Identification Number \_\_\_\_\_

If sole proprietor please provide Driver License Number and DOB: \_\_\_\_\_

Company: \_\_\_\_\_

P.O. Box (if any): \_\_\_\_\_ Street Address Only: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

List address(es) of all other property owned by company in Springfield: \_\_\_\_\_

*State whether the applicant is a:*

Corporation \_\_\_\_\_

Individual \_\_\_\_\_ Name of Individual: \_\_\_\_\_

Partnership \_\_\_\_\_ Names of all Partners: \_\_\_\_\_

Limited Liability Company \_\_\_\_\_ Names of all Managers: \_\_\_\_\_

Limited Liability Partnership \_\_\_\_\_ Names of Partners: \_\_\_\_\_

Limited Partnership \_\_\_\_\_ Names of all General Partners: \_\_\_\_\_

**I UNDERSTAND THAT ANY FALSE STATEMENTS CONTAINED HEREIN MAY RESULT IN THE REJECTION OF THIS APPLICATION, OR THE SUBSEQUENT REVOCATION OF MY CURRENT LICENSE.**

## **FEDERAL TAX CERTIFICATION**

I, \_\_\_\_\_ certify under the pains and penalties of perjury that \_\_\_\_\_, to my best  
(Authorized agent) (Applicant)  
knowledge and belief, has/have complied with all **United States Federal taxes** required by law.

\_\_\_\_\_  
Applicant Authorized Person's Signature Date: \_\_\_\_\_

## **CITY OF SPRINGFIELD TAX CERTIFICATION**

I, \_\_\_\_\_ certify under the pains and penalties of perjury that \_\_\_\_\_, to my best knowledge and  
(Applicant agent) (Applicant)  
belief, has/have complied with all **City of Springfield taxes** required by law ( or has/have entered into a Payment Agreement with the City).

\_\_\_\_\_  
Applicant Authorized Person's Signature Date: \_\_\_\_\_

**COMMONWEALTH OF MASSACHUSETTS TAX CERTIFICATION**

I, \_\_\_\_\_ certify under the pains and penalties of perjury that \_\_\_\_\_  
(Authorized agent) (Applicant)

to my best knowledge and belief, has/have complied with all laws of the Commonwealth of Massachusetts relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

\_\_\_\_\_  
Applicant BY: \_\_\_\_\_ Date: \_\_\_\_\_  
Authorized Person's Signature

**Notary Public**

COMMONWEALTH OF MASSACHUSETTS

\_\_\_\_\_, ss. \_\_\_\_\_, 202\_\_

Then personally appeared before me [name] \_\_\_\_\_, [title] \_\_\_\_\_

of [company name] \_\_\_\_\_, being duly sworn, and made oath that he/she has read the foregoing document,

and knows the contents thereof; and that the facts stated therein are true of his/her own knowledge, and stated the foregoing to be his/her free

act and deed and the free act and deed of [company name] \_\_\_\_\_.

\_\_\_\_\_

Notary Public

My commission expires: \_\_\_\_\_

**NOTE\*\*\*\*\*If the applicant has not held a license in the year prior to this application, applicant must file a duplicate of this application with the registrar. (See MGL 140 § 59).**

**YOU MUST FILL THIS FORM OUT COMPLETELY AND  
YOU MUST FILE THIS FORM WITH YOUR Application.**



**The Commonwealth of Massachusetts**  
**Department of Industrial Accidents Office of**  
**Investigations**  
**600 Washington Street**  
**Boston, MA 02111**  
**www.mass.gov/dia**

**Workers' Compensation Insurance Affidavit: General Businesses Applicant**

**Please Print Legibly**

Business/Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

**Are you an employer? Check the appropriate box:**

1.  I am an employer with \_\_\_\_\_ employees (full and/or part-time).\*

2.  I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]

3.  We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]\*\*

4.  We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

**Business Type (required):**

5.  Retail

6.  Restaurant/Bar/Eating Establishment

7.  Office and/or Sales (incl. real estate, auto, etc.)

8.  Non-profit

9.  Entertainment

10.  Manufacturing

11.  Health Care

12.  Other \_\_\_\_\_

\*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

\*\*If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

***I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.***

Insurance Company Name: \_\_\_\_\_

Insurer's Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Policy # or Self-ins. Lic. # \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).**

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

***I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.***

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Phone #: \_\_\_\_\_

***Official use only. Do not write in this area, to be completed by city or town official.***

City or Town: \_\_\_\_\_ Permit/License # \_\_\_\_\_

**Issuing Authority (circle one):**  
**1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office**  
**6. Other \_\_\_\_\_**

Contact Person: \_\_\_\_\_ Phone #: \_\_\_\_\_

