

**CERTIFICATE OF ELECTION**

City of SPRINGFIELD

In accordance with the requirements of Massachusetts General Laws, Chapter 41, section 19A,  
as most recently amended, I certify that ANTHONY I. WILSON

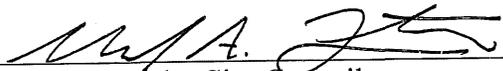
**was ELECTED**

**to the office of**

**CITY CLERK**

for the City of SPRINGFIELD effective JANUARY 29, 2016

for the term of office expiring 1<sup>st</sup> Monday, January, 2022 and that the said clerk has qualified by  
taking the oath of office.

  
\_\_\_\_\_  
President of the City Council

\*\*\*\*\*

JANUARY 14, 2016

I hereby certify that on January 29, 2016, I will enter upon the duties of:

**CITY CLERK**

for SPRINGFIELD  
City

  
\_\_\_\_\_  
My official signature

Please return completed form to:

**Secretary of the Commonwealth  
Commissions Section/Room 1719  
One Ashburton Place  
Boston, MA 02108**



Timothy J. Plante  
Chief Administrative and  
Financial Officer

Finance Department  
36 Court Street, Room 309  
Springfield, MA 01103  
Office: (413) 886-5004  
Fax: (413) 750-2623



THE CITY OF SPRINGFIELD, MASSACHUSETTS

April 15, 2016

Mr. Stephen J. Loneragan  
Treasurer, City of Springfield  
Springfield City Hall  
36 Court St., 1<sup>st</sup> Floor  
Springfield, MA 01103

Dear Mr. Loneragan:

I am pleased to re-appoint you to the position of City Collector/Treasurer. Your employment in this position will be valid for 3 years effective April 18, 2016, subject to satisfactory performance as determined by this office. Your salary will be \$1,841.77 per week (\$95,771.88 annually); however this may change depending on whether any wage adjustment is provided to non-bargaining employees effective July 1<sup>st</sup>, 2016 or in subsequent years. As a present City employee, all benefits that you currently have will remain available to you. Please sign below indicating your willingness to accept this position as described in this letter.

Residency in the City of Springfield is a condition of your employment with the City.

I look forward to working with you and please feel free to contact me with any questions you might have. I can be reached at (413) 886-5004 or by email at [tjplante@springfieldcityhall.com](mailto:tjplante@springfieldcityhall.com).

Sincerely,

Timothy J. Plante  
Chief Administrative and Financial Officer

City Clerk's Office

4/19/16

City of Office Administrator

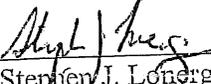
cc: Mayor Domenic J. Sarno  
William Mahoney, Director of Human Resources & Labor Relations  
Personnel file

RECEIVED  
2016 APR 19 A 10:28  
CITY OF SPRINGFIELD  
SPRINGFIELD, MA

Handwritten text, possibly a signature or date, located in the lower-left quadrant of the page.

Mr. Stephen J. Loneragan  
Re-Appointment letter  
April 15, 2016  
Page 2

I, Stephen J. Loneragan, do hereby accept re-appointment to the position of City Treasurer as described in the offer letter dated April 15, 2016.

  
\_\_\_\_\_  
Stephen J. Loneragan

4-15-16  
Date

2016

Collector/Transurer

Kaneegan Stephen

Summa

4-19-16



## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

April 29, 2016

Anthony Wilson, City Clerk  
City of Springfield  
36 Court Street  
Springfield, MA 01103

*City Clerk's Office*  
*April 29 2016*  
*Office of Office Administration*  
*Camille Newcomb*  
*Deputy City Clerk*

I appoint Atty. Hector Zavala of 61 Algonquin Place, Springfield, Massachusetts as a member of the Community Police Hearings Board, for an unexpired term until October 10, 2019 and certify that, in my opinion, Mr. Zavala is a person qualified to hold this position based on his commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Mr. Zavala will be replacing George Bourguignon, as the Chair.

Respectfully,

  
Domenic J. Sarno  
Mayor

2016

APPOINTMENT

COMMUNITY POLICE HEARING BOARD

zavalz, Hector Atty

*Swan*  
7/29/16



**THE CITY OF SPRINGFIELD, MASSACHUSETTS**

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

January 28, 2016

Wayman Lee, City Clerk  
City of Springfield  
36 Court Street  
Springfield, MA 01103

*City Clerk's Office  
January 29 2016  
Clerk of Office Administrator  
Carmen Berry  
Deputy City Clerk*

I appoint Ms. Linda Caron of 30 Garford Street, Springfield, Massachusetts as a member of the Community Police Hearings Board, for an unexpired term until October 10, 2020 and certify that, in my opinion, Ms. Caron is a person qualified to hold this position based on her commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Ms. Caron will be replacing Carmen Berry.

Respectfully,

  
Domenic J. Sarno

2016

APPOINTMENT

COMMUNITY POLICE HEARING BOARD

CARON, Linda

*Sumner 1-29-16*



## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

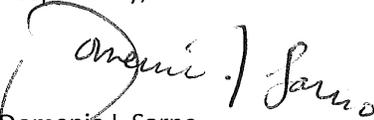
May 23<sup>rd</sup>, 2016

Anthony Wilson, City Clerk  
City of Springfield  
36 Court Street  
Springfield, MA 01103

City Clerk's Office  
August 29 2016  
Deputy City Clerk  
Carmen Henney  
Deputy City Clerk

I appoint Mr. Steve Cary of 87 Pineywood Avenue, Springfield, Massachusetts as a member of the Springfield Cultural Council, for an unexpired term until June 30<sup>th</sup>, 2019 and certify that, in my opinion, Mr. Cary is a person qualified to hold this position based on his commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Mr. Cary will be filling a vacant slot.

Respectfully,

  
Domenic J. Sarno  
Mayor

2016

APPOINTMENT

CULTURAL COUNCIL

CARY, Steve

Ltr to be sworn) 5-25-16

*Sworn) 5-29-16*



## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

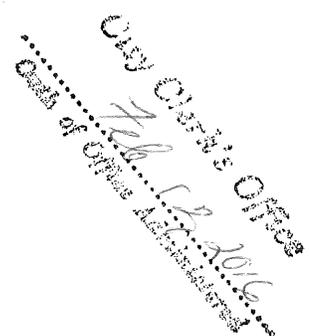
February 5, 2016

Anthony Wilson, City Clerk  
City of Springfield  
36 Court Street  
Springfield, MA 01103

I appoint Ms. Rosemary Woods of 235 State Street, Springfield, Massachusetts as a member of the Cultural Council, for an unexpired term until June 30, 2018 and certify that, in my opinion, Ms. Woods is a person qualified to hold this position based on her commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Ms. Woods will be filling a vacant slot.

Respectfully,

  
Domenic J. Sarno  
Mayor

  
City Clerk's Office  
Feb 5 2016  
Office of Office Administration

2016

APPOINTMENT

CULTURAL COUNCIL

WOODS, Rosemary

*Suzanne* 2-12-16

## Christopher Caputo

Address: 219 Abbott Street Springfield, MA 01118 Phone: (413) 627-5154 Email: Caputo.Chris763@gmail.com

### Job Experience:

**Assistant Town Accountant**, Town of Longmeadow, Longmeadow, MA 10/2015-Present

- Reconciled Town Unpaid list
- Produced statistical section for Comprehensive Annual Financial Report (CAFR)
- Review and Posted Town Journal entries
- Prepared Town's Schedule A report
- Processed Town 1099 Forms
- Acted as Town Accountant in his/her absence
- Assisted in Town Budget process (Created the Town side payroll budget)

**Financial Analyst**, City of Springfield Health Department, Springfield, MA 02/2014-10/2015

- Oversaw all financial statements for Healthcare for the Homeless Program
- Prepared and submitted the financial section for all Federal reports
- Created Budgets for all new grant applications ranging from \$100,000 to \$250,000
- Reconciled all payments to General Ledger (min 50 transactions a month)
- Managed and oversaw Approx \$4 million program budget
- Oversaw contracts for Healthcare for Homeless program

**Financial Accountant**, City of Springfield, Springfield, MA 03/2010-02/2014

- Assisted in the production of quarterly reports
- Reconciled unpaid receivable list to the General Ledger
- Reviewed and analyzed salaries; placing unexpected surpluses into a holding account
- Reconciled all Real Estate, Personal Property, Motor Vehicle, and Departmental receivables to deferred accounts (approx. \$100 million)
- Produced statistical section for Comprehensive Annual Financial Report (CAFR)
- Worked with Outside Auditors on annual audit

### Computer Skills:

O/S-SOFTWARE: **Proficient**-Word, Excel, Power Point, Lotus Notes, Star Office, MUNIS **Intermediate**-ADP  
**Basic**- Peachtree

### Education:

BENTLEY UNIVERSITY, Waltham, MA

Bachelor of Science, Finance, May 2009

Minor in US History

Honors: Dean's List

### Clubs and Activities

- Bentley Republicans (2006-2009) President (5/2008-4/2009) Treasurer (5/2007-4/2008)
- Intramural Softball (2006-2009) Captain (2007-2009)
- Intramural Volleyball (2006-2009) Co-Captain (2006)
- Intramural Basketball (2007-2009)

### Volunteer Experience:

- Attended the Massachusetts Municipal Auditors' and Accountants' Association(MMAAA) Conference (2011, 2012, 2013, 2015)
- Attended the What's New in Municipal Finance Workshop (2010-2013)
- Member of East Forest Park Civic Association (2007-present), President (2010-2013) Director (2010-2013)





## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

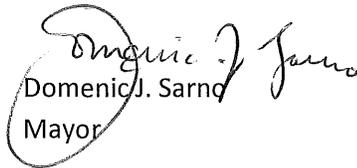
February 19, 2016

Anthony Wilson, City Clerk  
City of Springfield  
36 Court Street  
Springfield, MA 01103

*February 22 2016*  
*Carrie New Corp*  
*Deputy City Clerk*

I appoint Mr. Chris Caputo of 219 Abbott Street, Springfield, Massachusetts as a member of the Election Commission, for an unexpired term until April 1<sup>st</sup>, 2019 and certify that, in my opinion, Mr. Caputo is a person qualified to hold this position based on his commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Mr. Caputo will be replacing Joseph Demars.

Respectfully,

  
Domenic J. Sarno  
Mayor

2016

**APPOINTMENT**

**ELECTION COMMISSION**

**CAPUTO, Chris**

*Handwritten signature and date: (Handwritten) 2-22-16*

**Ltr to be sworn)2-19-16**

**Anthony I Wilson, Esq.**  
*City Clerk*

City Clerk's Office  
36 Court Street, Room 123  
Springfield, MA 01103  
Office: (413) 787-6095  
Direct Dial: (413) 787-6589  
Fax: (413) 787-6502  
Email: [wlee@springfieldcityhall.com](mailto:wlee@springfieldcityhall.com)



May 25, 2016

Councillor Bud L Williams  
City Council State and Federal  
Relations Committee  
155 Overlook Drive  
Springfield, MA 01118

Dear Councilor Williams:

This is to notify you that the appointment by the Mayor of **Jessica Quinonez** on May 20, 2016 as a member of the **Springfield Housing Authority** until March 25, 2021 has been referred to the City Council State and Federal Relations Committee by the City Clerk on May 25, 2015.

Sincerely yours,

  
Anthony I. Williams Esquire  
City Clerk

ALW/laf  
cc: City Council Office





## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

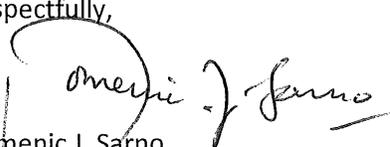
*HOME OF THE BASKETBALL HALL OF FAME*

May 20, 2016

Anthony Wilson, City Clerk  
City of Springfield  
36 Court Street  
Springfield, MA 01103

I appoint Jessica Quinonez of 1122 St. James Avenue, #P58, Springfield, Massachusetts as the Tenant Representative member of the Springfield Housing Authority, for an unexpired term until March 25, 2021 and certify that, in my opinion, Ms. Quinonez is a person qualified to hold this position based on his commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Ms. Quinonez is being re-appointed.

Respectfully,

  
Domenic J. Sarno  
Mayor

REFERRED TO THE *State & Federal Relations*  
IN ACCORDANCE WITH THE RULES OF THE CITY  
COUNCIL BY THE CITY CLERK ON *5-25-16*  
*Anthony J. Wilson* CITY CLERK

2016

APPOINTMENT

HOUSING AUTHORITY

QUININEZ, Jessica

Ref LTR CCPI+Eqv Dev  
~~Ltr to be sworn~~ 5-23-16 <sup>5-25-16</sup>

LTR TO BE SWORN 7-19/16

2016 MAY 24 PM 12:00

**Anthony I Wilson**  
*City Clerk*

City Clerk's Office  
36 Court Street, Room 123  
Springfield, MA 01103  
Office: (413) 787-6095  
Direct Dial: (413) 787-6589  
Fax: (413) 787-6502  
Email: awilson@springfieldcityhall.com



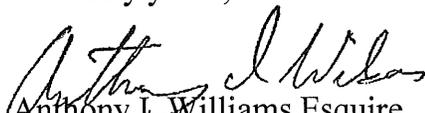
June 16, 2016

Councillor Bud L Williams  
City Council State and Federal  
Relations Committee  
155 Overlook Drive  
Springfield, MA 01118

Dear Councilor Williams:

This is to notify you that the re-appointment by the Mayor of Angela Robles on June 15, 2016 as a member of the **Springfield Housing Authority** until March 25, 2020 has been referred to the City Council State and Federal Relations Committee by the City Clerk on June 16, 2016.

Sincerely yours,

  
Anthony I. Williams Esquire  
City Clerk

ALW/laf  
cc: City Council Office

RECORDED TO THE *State & Fed Relations*  
IN ACCORDANCE WITH THE RULES OF THE CITY  
COUNCIL BY THE CITY CLERK ON *June 16, 2016*  
*Anthony I. Wilson* - CITY CLERK

2



RECEIVED

2016 JUN 16 A 10:04

CITY CLERK'S OFFICE  
SPRINGFIELD, MA

## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

June 15, 2016

Anthony Wilson, City Clerk  
City of Springfield  
36 Court Street  
Springfield, MA 01103

*City Clerk's Office*  
*July 19 2016*  
*Out of Office Administrator*  
*Carrie McConaughy*  
*Deputy City Clerk*

*01107*

I re-appoint Ms. Angela Robles of 46 Talcott Avenue, Springfield, Massachusetts as a member of the Springfield Housing Authority, for an unexpired term until March 25<sup>th</sup>, 2020 and certify that, in my opinion, Ms. Robles is a person qualified to hold this position based on her commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City.

Respectfully,

*Domenic J. Sarno*  
Domenic J. Sarno  
Mayor

2016

APPOINTMENT

HOUSING AUTHORITY

ROBLES, Angela

RECEIVED

2016 JUN 16 P 12:30

CITY CLERK'S OFFICE  
SPRINGFIELD, MA

*Sworn) 7-19-16*

Ref ltr State & Fed Relations) 6/16/16

*LTR TO BE SWORN) 7-19-16*

## COLONEL (RET.) RONALD G. SENEZ

17 Garfield Street ■ Springfield, MA 01108 ■ 413 736-0189 ■ 413-265-3085 ■ Ron.Senez@mylan.com

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### EXECUTIVE PROFILE

Dynamic sales representative, successfully transitioning from distinguished military service, spanning 3 decades to a leading position with a major worldwide pharmaceutical company. Expert in building top-producing business relationships. Leading edge presentation skills. Previous career includes record of career advancement to national level Management and Command roles. Continuous progression ranging from service as a United States Marine Private in Viet Nam to active duty Army National Guard Colonel. Proven leader with ability to motivate others. Exceptional interface between management and labor as well as with individuals of diverse backgrounds, ages and cultures. Additional areas of strength:

- |  |  |
|--|--|
| ✓ <i>Client relationship development</i>           | ✓ <i>Vigorous pursuit of established goals</i>       |
| ✓ <i>Proven reliability, honesty and integrity</i> | ✓ <i>New market development &amp; product launch</i> |
| ✓ <i>Competitive product positioning</i>           | ✓ <i>Top-notch interpersonal skills; team player</i> |
| ✓ <i>Written and oral communications</i>           | ✓ <i>Problem identification and resolution</i>       |
- 

### EDUCATION

**BACHELOR OF BUSINESS ADMINISTRATION**, Anna Maria College, Paxton, MA  
**COURSE STUDIES**, Springfield Technical Community College, Springfield, MA

### PROFESSIONAL EXPERIENCE

#### **MYLAN SPECIALTY LP**

**2009 – Present**

**Senior Professional Sales Representative**, for leading generic and specialty company with worldwide customers in more than 150 countries.

- Consistent top sales performer in Northeast Region for EpiPen and Performist.
- *President's Club*, 2009; *Regional Director's Award*, 2009.
- Built Worcester/Springfield, Mass. Area from a non-performing territory into a consistent growth territory.
- Selected to represent company at the following events:
  - New England Society of Allergy, 2009, 2010, 2011
  - Massachusetts School Nurse Conference, 2009, 2010, 2011
  - American Thoracic Society, Denver, 2011
  - Worcester Pulmonary Symposium, Worcester, 2011
  - CHEST Convention, San Diego, 2010
  - Family Physician Conference, Boston, 2009

#### **SANOFI-AVENTIS (formerly Aventis Pharmaceutical)**

**2003 – 2009**

**Sales Professional**, for major worldwide pharmaceutical company. Fast-track transition from leadership career to multi-award-winning sales professional. Swiftly advanced to position among top producing sales representatives and given managerial responsibilities. Trained new sales representatives. Acted as Interim District Sales Manager, Nov.-Dec. 2005.

- Awards and recognition:
  - Rated among *top Sales Representative in Region* – Annual Review, 2005
  - *Nova Award, for Top New Representative in Northeast Region* – 2004
  - *Spirit Award* – 2004
  - Ranked *Number 1 in Regional Sales Performance* for Nasacort AQ – 2004
  - *11th in Nation and 2nd in Region for Respiratory Portfolio* – 2004
  - Increased Allegra Market Share from 55% to 61% during first six months (#1 share point change in region.)
  - Completed the Sanofi-Aventis Management Development Program – November 2006
  - Attended Field Sales Trainer Course – 2004; Completed Career Development Center management program – March 2006
- Launched Ketek, Respiratory Antibiotic – 2004

#### **MASSACHUSETTS ARMY NATIONAL GUARD**      **1978 – 2002**

##### Assignment Overview

**NATIONAL GUARD BUREAU**, Washington, D.C.

**Team Chief, Combat Arms Assessment Team (CAAT)**, Fort Leavenworth, KS, 06/02 – 09/02



Mobilization Process Assessment pertaining to Homeland Security and Global War on Terrorism. Supervisor for team of 9, visiting mobilized military units and evaluating all aspects of the mobilization process.

- Recommend changes and improvements directly to Director of the Army National Guard.
- Utilizing thorough information gathering and analytical techniques, areas in need of improvement were identified and specifics for streamlining the mobilization process were recommended.

***National Guard Bureau Liaison Officer to the Joint Task Force Olympics, 09/01 – 05/02***

Provided military support to the 2002 Winter Olympics, acting as Liaison Officer for both the Chief and the Director of the National Guard Bureau to the Joint Task Force Olympics. Coordinated all communications among Joint Task Force Olympics, Utah National Guard and Joint Forces Command.

- Led staff of 8 Liaison Team officers to smoothly and successfully furnish support to law enforcement agencies for the 2002 Games; furnished FBI and Secret Service with 100% of their requested support.
- Coordinated all travel, training, lodging and meal requirements of over 5,000 military personnel from 25 states into and out of the Salt Lake City support area.
- Contributed valuable input for improvement of planning, funding and other processes in support of future Homeland Security Missions.
- Recommended for the Legion of Merit and National Guard Bureau Eagle Award.

**MASSACHUSETTS ARMY NATIONAL GUARD**

***Brigade Executive Officer, 26th Infantry Brigade, Milford, MA, 09/00 – 08/01***

Supervised full-time staff of 70 persons tasked with all aspects of logistical, personnel and training support for a unit consisting of 2,500 personnel. Instrumental developing an outstanding working relationship between state and division headquarters staff.

- Developed and implemented a comprehensive staff training program, resulting in exceptional mission accomplishment during annual training.
- Acted as principal assistant and advisor to the Brigade Commander and as primary officer for 300-soldier deployment to Bosnia.
- Interacted with all levels of management and command, ensuring maximum operational efficiency.

***Recruiting and Retention Commander, 08/98 – 02/00***

Supervised and managed activities of over 100 full time Army National Guard recruiters.

- Established realistic, clearly defined recruiter goals and incentives; analyzed and meticulously followed recruiting progress, resulting in state ranking improving from 57th to 7th in an 18-month period, far exceeding Command expectations.
- Administered advertising budgets and monitored personnel hiring and training.

***Infantry Battalion Commander, 01/97 – 08/98***

Responsible for full command of 550-man Light Infantry Battalion, including readiness of personnel and equipment at required levels for successful mission deployment.

- Received *outstanding* evaluations from the 82nd Airborne Division Evaluation Team after leading the battalion through two notably successful training periods.
- Maintained exceptional staffing and retention levels through effective leadership and personnel motivation.

**Previous Military Service**

United States Marine Corps, Infantry (Enlisted), 1970 – 1978, Service in Viet Nam, 1969-1970

**AWARDS & RECOGNITION**

**ARMED FORCES MERITORIOUS SERVICE MEDAL**

**NAMED 2002 VETERAN OF THE YEAR, Springfield, MA**

**CONTINUING PROFESSIONAL EDUCATION:** *Infantry Battalion Pre-Command Course, 1996; Command and General Staff College, 1992; Recruiting and Retention Commanders Course, 1989; Infantry Officers Advanced Course, 1987; Officer-In-Charge Course, 1987; Staff Level Administrative Course, 1985; Sexual Harassment Training, 1985; Infantry Officer Basic Course, 1982; Officer Candidate School, 1978-1979*

**BUSINESS/PROFESSIONAL MEMBERSHIPS:** *National Guard Association of the United States; National Guard Association of Massachusetts; Veterans of Foreign Wars (VFW); American Legion; The Retired Officers Association (TROA)*

**CIVIC ORGANIZATIONS/COMMUNITY INVOLVEMENT:** *Springfield School Volunteers; Springfield Veterans Activities Committee; Spirit of Springfield Volunteer; Past Special Olympic Volunteer*

***References furnished upon request***





**THE CITY OF SPRINGFIELD, MASSACHUSETTS**

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

February 16, 2016

Anthony Wilson, City Clerk  
City of Springfield  
36 Court Street  
Springfield, MA 01103

01108  
I appoint Colonel (retired) Ronald G. Senez of 17 Garfield Street, Springfield, Massachusetts as a member of the License Commission, for an unexpired term until 1<sup>st</sup> Monday in January 2021 and certify that, in my opinion, Colonel Senez is a person qualified to hold this position based on his commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Colonel Senez will be replacing Denise Kelcey.

Respectfully,

  
Domenic J. Sarno  
Mayor

APPROVED TO THE *General Gov't Comm*  
IN ACCORDANCE WITH THE RULES OF THE CITY  
COMMISSION BY THE CITY CLERK ON *Feb. 14, 2016*  
*Anthony Wilson* CITY CLERK

2016

APPOINTMENT

LICENSE COMMISSION

SENEZ, Ronald

*Sworn) 3-21-16*

Ref Ltr to Gen Gov;t)2-16-16

Ltr to be Sworn)3-17-16



150 Bridge Street,  
Springfield, MA 01103  
☎ 413 787 6118  
☎ 413 787 6165  
✉ info@springfieldparkingauthority.com  
[www.springfieldparkingauthority.com](http://www.springfieldparkingauthority.com)

I, Thomas D. Moore, Esq., as interim Executive Director, duly appointed by the Governing Board of the Springfield Parking Authority, hereby designate Mr. Daniel Baro as the Springfield Parking Authority's designee on the Springfield Traffic Commission until a successor is properly designated by the Springfield Parking Authority.

Certified and signed under seal on this fourth day of August 2016,

A handwritten signature in dark ink, appearing to read 'T. Moore', is written over a horizontal line.

Thomas D. Moore, Esq.  
Interim Executive Director  
Springfield Parking Authority

RECEIVED  
2016 AUG -5 A 9:00  
CITY OF SPRINGFIELD, MA

2016

PAPERING AUTHORITY  
THEATRE COMMISSION  
BARD, DANIEL



## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

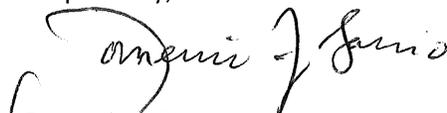
November 14, 2016

Anthony Wilson, City Clerk  
City of Springfield  
36 Court Street  
Springfield, MA 01103

*City Clerk's Office*  
*November 29 2016*  
*Office of Office Administration*

I appoint Ms. Ysebel Garcia of 186 Nursery St, Apt. C-4 Springfield, Massachusetts as a member of the Public Health Council, for an unexpired term until April 10<sup>th</sup>, 2019 and certify that, in my opinion, Ms. Garcia is a person qualified to hold this position based on her commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Ms. Garcia will be replacing Gloria Wilson.

Respectfully,

  
Domenic J. Sarno  
Mayor

2016

APPOINTMENT

PUBLIC HEALTH COUNCIL

GARCIA, Ysebel

*Sworn) 11-29-16*

Ltr to be sworn) 11-15-16



## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

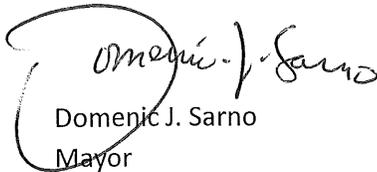
June 13th, 2016

Anthony Wilson, City Clerk  
City of Springfield  
36 Court Street  
Springfield, MA 01103

*City Clerk's Office*  
*June 22 2016*  
*Deputy City Clerk*

I re-appoint Mr. Haskell Kennedy of 40 Tallyho Drive, Springfield, Massachusetts as a member of the Retirement Board, for an unexpired term until July 1, 2019 and certify that, in my opinion, Mr. Kennedy is a person qualified to hold this position based on his commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City.

Respectfully,

  
Domenic J. Sarno  
Mayor

2016

APPOINTMENT

RETIREMENT BOARD

KENNEDY, Haskell

Ltr to be sworn)6-17-16

*Sworn) 6-22-16*

RECEIVED  
2016 JUN 17 A 8:49  
CITY CLERK'S OFFICE  
SPRINGFIELD, MA

## **GRADUATE EXPERIENCE**

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### **Office of Student Involvement**

*Graduate Fellow Office of Student Involvement*

Merrimack College

July 2014 – May 2015

- Developed and provided oversight of innovative and engaging programming for over 50 student organizations including: creative and performing arts, media, and special interest groups
- Advised the Merrimack Programming Board made up of 40 students planning a wide range of social and educational programs
- Manage and oversee a programming budget of \$280,000
- Serve as Greek Life Co-Advisor for three Greek letter organizations (Theta Phi Alpha, Zeta Tau Alpha and Tau Kappa Epsilon) as well as the Pan-Hellenic Council
- Revise and maintain the Student Organization Handbook and Greek Life Student Handbook and create and organize Greek workshops for leadership and hazing prevention.
- Create a division-wide monthly publication TP Times using InDesign
- Plan and execute large-scale events such as the Spring Concert, Homecoming/Family Weekend, Midnight Madness pep rally, Macktoberfest, Winter Warrior Welcome Week and Student Involvement Fairs
- Execute administrative tasks for all programs including contracts, check requests, purchase orders, food orders and space booking.
- Facilitated and organized student organization training for all student organization executive board members SOUL Training
- Coordinate and serve as the chair for major leadership programming and development activities such as six-week Leadership Institute Seminar course and Men's Leadership seminar
- Serve on Conduct Board Committee overseeing Conduct reports and conduct board hearings for student disciplinary actions
- Co-advise the college's pub committee Augie's Advisory Committee and oversaw programming and events in the pub on campus
- Graduate Student Senate member developing and planning events for the graduate students at Merrimack College

## **PROFESSIONAL MEMBERSHIPS**

---

### **NACA**

### **NASPA**

- National Association of Student Personnel Administrators 2015 Region 1 Conference Presenter: Fellowships, Assistantships, and Practicums-Oh my: Supervising Graduate Students
- 2015 Nomination Richard F Stevens New Professional Award
- 2016 Nomination Richard F Stevens New Professional Award

## **PRESENTATIONS**

---

- American International College Orientation Leader Training
- American International College Registered Student Organization Training
- American International College What is means to be Greek Training
- Fellowships, Assistantships, and Practicums-Oh my: Supervising Graduate Students
- Capstone Presentation the World of Leadership: Expanded Leadership Program
- Merrimack College Hazing Training



CERTIFICATE OF RECEIPT OF OPEN MEETING LAW MATERIALS

I, Colin McQuade, who qualified for the office of  
(Name)

School Building Commission on 11/30/16, certify pursuant  
(Office) (Date)

to G.L. c. 30A, § 20(h), that I have received copies of the following Open Meeting Law materials:

- 1) the Open Meeting Law, G.L. c. 30A, §§ 18-25;
- 2) regulations promulgated by the Attorney General under G.L. c. 30A, § 25; and
- 3) educational materials promulgated by the Attorney General under G.L. c. 30A, § 19(b), explaining the Open Meeting Law and its application.

I have read and understand the requirements of the Open Meeting Law and the consequences of violating it. I further understand that the materials I have received may be revised or updated from time to time, and that I have a continuing obligation to implement any changes in the Open Meeting Law during my term of office.

Colin McQuade  
(Name)

School Building Commission  
(Name of Public Body)

11/30/16  
(Date)

*Pursuant to G.L. c. 30A, § 20(h), an executed copy of this certificate shall be retained, according to the relevant records retention schedule, by the appointing authority, city or town clerk, or the executive director or other appropriate administrator of a state or regional body, or their designee.*



# COLLIN McQUADE

---

1081 Dickinson St ♦ Springfield, MA 01108  
Cell: (413) 426-7164 ♦ Email: mcquadecm@gmail.com

## EDUCATION

---

<b>Merrimack College</b> –North Andover, Massachusetts <i>M.Ed.</i> Administration of Higher Education	May 2015
<b>Suffolk University</b> - Boston, Massachusetts <i>BS</i> Sociology in Criminal Justice	May 2014

## PROFESSIONAL EXPERIENCE

---

<b>Center for Student Engagement</b> <i>Coordinator for Student Activities and Campus Center Operations</i>	American International College June 2015– Present
--	--

- Oversee day to day operations for 27 registered student organizations, multicultural groups, health science and major specific groups including oversight on contracts, budgets, advisors, rosters, and policies
- Serve as advisor for the Student Activities Board at AIC consisting of 30 student leaders responsible for weekly reoccurring programs, off campus trips, as well as assisting with large scale events and programming initiatives such as Stress Free Week and SAB Week
- Co-advise the Student Government Association and Finance committee working to establish a student first mentality and work to provide reality to the students' vision
- Lead the planning and execution of campus wide events such as The Student Engagement Fair, Homecoming, Semi-Formal Dance, Beach Bash, Midnight Madness, Late Night Breakfasts and Model Congress
- Oversee the planning committees for Welcome Week, Greek Week, and Stinger Week
- Serve as Greek life advisor overseeing seven Greek letter organizations (Alpha Phi Alpha, Hermandad de Sigma Iota Alpha, Alpha Kappa Alpha, Kappa Alpha Psi, Omega Psi Phi, Phi Beta Sigma, and Iota Phi Theta)
- Employ and oversee 24 student employees in three positions Campus Center Information Desk, Center for Student Engagement Information Desk, and Stinger Pub Staff under both the federal and institutional work-study programs
- Design the schedule and operations of the summer orientation program working with faculty and staff to ensure success
- Develop and facilitate orientation leader training as well as manage orientation leaders during the various orientation sessions
- Created and collected assessment for Orientation Leader training
- Operationalize the Campus reservations calendar and manage space reservations for the Campus Center, Dining Commons, and Center for Student Engagement
- Manage a programming operation budget of \$375,000
- Advise The Stinger Crew (eight student members), AIC's pub committee charged with providing late-night and weekend programming ranging in variety from trivia to small scale concerts
- Develop and execute RSO (registered student organization) training for fall and spring semesters as well as training of RSO advisors
- Serve on Student Life Conduct Board adjudicating disciplinary actions for violations of the student handbook and similar policies
- Work with the Director of Campus Recreation to manage and oversee several activities such as intramural softball and the annual campus ice rink
- Coordinate several community-wide engagement events such as Action In the Community (AIC) day and volunteering at Boys and Girls Club
- Advise international students as SEVIS DSO and process travel documentation including Certification of Finances and I 20 forms
- Plan and Advise Senior Week and all of its associated activities
- Engage the student body with our Learn, Change, Engage speaker series





RECEIVED

2016 NOV 30 A 9:24

CITY CLERK'S OFFICE  
SPRINGFIELD, MA

**THE CITY OF SPRINGFIELD, MASSACHUSETTS**

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

November 25, 2016

Anthony Wilson, City Clerk  
City of Springfield  
36 Court Street  
Springfield, MA 01103

City Clerk's Office  
November 30, 2016  
Out of Office Administrator  
Cari Hervey  
Deputy City Clerk

I appoint Mr. Colin McQuade of 1081 Dickinson Street, Springfield, Massachusetts as a member of the School Building Commission, for an unexpired term until 1<sup>st</sup> Monday in January, 2019 and certify that, in my opinion, Mr. McQuade is a person qualified to hold this position based on his commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Mr. McQuade will be replacing Charles Contant.

Respectfully,

  
Domenic J. Sarno  
Mayor

2016

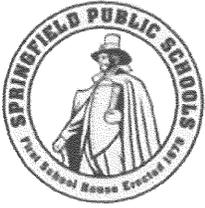
APPOINTMENT

School Bldg. Comm

McQuade, Collin

Johnson) 11-30-16

LTR RD de Swanson) 11-29-16



Central Office  
1550 Main Street, 2<sup>nd</sup> Floor  
P.O. Box 1410  
Springfield, MA  
01103-1410

**SPRINGFIELD PUBLIC SCHOOLS - SPRINGFIELD, MASSACHUSETTS**

October 5, 2016

Attorney Anthony Wilson  
City Solicitor  
36 Court Street  
Springfield, MA 01104

Dear Attorney Wilson:

On Tuesday, October 4, 2016, the Springfield School Committee held a Special School Committee meeting to vote to fill a vacant at-large School Committee seat due to the resignation of Dr. Calvin McFadden effective September 30, 2016.

School Committee member, Ms. Denise Hurst nominated Mr. Norman Roldan to fill the vacancy. Atty. Peter Murphy seconded the nomination.

There were no additional nominations.

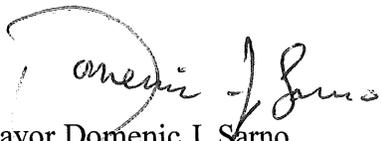
On a motion made by Ms. Denise Hurst and seconded by Atty. Peter Murphy, it was voted to approve Mr. Norman Roldan to fill the vacant School Committee member seat. A roll call vote was taken:

Roll Call Vote:

Ms. Denise Hurst	Yes
Atty. Peter Murphy	Yes
Ms. Rosa Perez	Absent
Ms. Barbara Gresham	Absent
Mr. Christopher Collins	Yes
Mayor Domenic Sarno	Yes

The motion was passed.

Sincerely,

  
Mayor Domenic J. Sarno  
Chairman, Springfield School Committee

  
Daniel J. Warwick  
Superintendent of Schools

2016

School Committee



## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

February 23<sup>rd</sup>, 2016

Anthony Wilson, City Clerk  
City of Springfield  
36 Court Street  
Springfield, MA 01103

I appoint Mr. Clodo Concepcion of 121 Mallow Hill Road, Springfield, Massachusetts as a member of the Traffic Commission, for an unexpired term until the 1<sup>st</sup> Monday in January of 2019 and certify that, in my opinion, Mr. Concepcion is a person qualified to hold this position based on his commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Mr. Concepcion will be replacing Gil Perron.

Respectfully,

  
Domenic J. Sarno  
Mayor

City Clerk's Office  
.....  
City of Office Administrator

2016

APPOINTMENT

TRAFFIC COMMISSION

CONCEPCION, Clodo

*Sworn 8-1-16*



## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

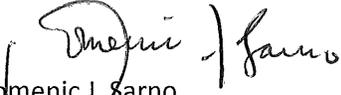
*HOME OF THE BASKETBALL HALL OF FAME*

July 29, 2016

Anthony Wilson, City Clerk  
City of Springfield  
36 Court Street  
Springfield, MA 01103

I appoint Mr. Fred Shubrick of 6 Olney Avenue, Springfield, Massachusetts as a member of the Traffic Commission, for an unexpired term until 1<sup>st</sup> January in 2019 and certify that, in my opinion, Mr. Shubrick is a person qualified to hold this position based on his commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Mr. Shubrick will be replacing Susan Craven-Soto.

Respectfully,

  
Domenic J. Sarno  
Mayor

City Clerk's Office  
July 29, 2016  
City of Office Administered

2016

APPOINTMENT

TRAFFIC COMMISSION

SHUBRICK, FRED

*Swann) 8-1-16*



## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

January 29, 2016

Inez Chester  
1514 State Street  
Springfield, MA 01109

City Clerk's Office  
April 5 2016  
City of Office Administrator  
C. M. C.

Dear Ms. Chester:

In accordance with the provisions of General Laws, Chapter 41, Section 91B, I hereby appoint you **CONSTABLE** for the City of Springfield for the year **2016**. **Said appointment is to expire December 31, 2016**

### **Chapter 41, section 92 states in pertinent part:**

“A constable who has given bond . . . , with sureties approved by the selectmen, conditioned for the faithful

performance of his duties in the *service of all civil processes* committed to him, and has filed the same, with the approval of the selectmen endorsed thereon, with the town clerk, *may within his town serve any writ or other process in a personal action . . . , and any writ or other process under chapter two hundred and thirty-nine*. Constables who has filed such a bond . . . *May, within his town, also serve any such writ or other process . . . not exceed in value two thousand five hundred dollars.*”

Mass. Gen. Laws Ch. 41, § 92.

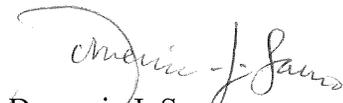
Applicants are further advised that an appointment as a constable in Springfield **DOES NOT** grant the power to make criminal arrests (with or without a warrant or other form of process), serve criminal processes, carry a firearm, operate a vehicle displaying a blue light, obtain criminal history information from the Criminal Justice Information System or similar databases, or to act as a police officer, special police officer, sheriff, private detective, watch or guard.

Handwritten text, possibly a signature or date, located in the upper left quadrant of the page. The text is faint and difficult to decipher.

A Constable's power extends only within the City limits of Springfield. I must point out that any Constable appointed by me who serves papers or acts as an agent, or in any other similar legal or quasi-legal capacity outside the geographic limits of the City of Springfield, shall be suspended from said position and will be refused reappointment. **I also am concerned that each Constable be actively engaged in the service of legal papers**, sufficiently to warrant his/her being appointed or otherwise have legitimate need for the office.

If these limitations on your activity are acceptable to you, you are requested to appear at the office of the City Clerk and be sworn to the faithful performance of your duty. I trust that you will take care of the statutory requirement to file a bond. The bond should run for the entire term for which you are appointed, and must be approved by the Law Department and signed by the Mayor prior to the Oath being Administered.

Respectfully,

  
Domenic J. Sarno  
Mayor

2016

Constable

Chester, Inez

COPY

Timothy J. Plante  
Chief Administrative and  
Financial Officer

Finance Dept.  
36 Court Street, Room 309  
Springfield, MA 01103  
Office: (413) 886-5004  
Fax: (413) 750-2623



THE CITY OF SPRINGFIELD, MASSACHUSETTS

September 2, 2016

Mr. Richard J. Allen  
Chairman, Board of Assessors  
94 Pondview Drive  
Springfield, MA 01118

Dear Mr. <sup>Rich. C</sup>Allen:

I am pleased to re-appoint you as Chairman of the Board of Assessors. Your employment in this position will be valid for 3 years effective September 5, 2016. Your salary will be \$2,115.39 per week (\$110,000 annually); however this may change depending on whether any wage adjustment is provided to non-bargaining employees effective July 1, 2017. As a present City employee, all benefits that you currently have will remain available to you. Please sign below indicating your willingness to accept this position as described in this letter.

Residency in the City of Springfield is a condition of your employment with the City.

I look forward to working with you and please feel free to contact me with any questions you might have. I can be reached at (413) 886-5004 or by email at [tjplante@springfieldcityhall.com](mailto:tjplante@springfieldcityhall.com).

Sincerely,

Timothy J. Plante  
Chief Administrative and Financial Officer

cc: Mayor Domenic J. Sarno  
Personnel file ✓

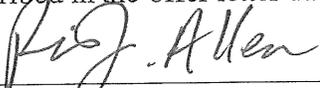
*Consents & Thanks*

Mr. Richard J. Allen



Re-Appointment letter  
September 1, 2016  
Page 2

I, Richard J. Allen, do hereby accept re-appointment as Chairman of the Board of Assessors as described in the offer letter dated September 2, 2016.

  
\_\_\_\_\_  
Richard J. Allen

  
\_\_\_\_\_  
Date

2016

Assessor

Richard

Allen

Timothy J. Plante  
Chief Administrative and  
Financial Officer

Finance Dept.  
36 Court Street, Room 309  
Springfield, MA 01103  
Office: (413) 886-5004  
Fax: (413) 750-2623



THE CITY OF SPRINGFIELD, MASSACHUSETTS

September 2, 2016

Matthew Fontaine  
47 Roland Street  
Holyoke, MA 01040

City Clerk's Office  
October 18 2016  
Deputy City Clerk  
Caitlin McCann  
Deputy City Clerk

Dear Mr. Fontaine:

I am pleased to appoint you as an Assessor with the Board of Assessors. Your employment in this position will be valid for 3 years effective September 26, 2016. Your salary will be \$1,682.70 per week (\$87,500 annually); however this may change depending on whether any wage adjustment is provided to non-bargaining employees effective July 1, 2017. As a City employee, all current benefits will be available to you. Please sign below indicating your willingness to accept this position as described in this letter.

Residency in the City of Springfield is a condition of your employment with the City.

I look forward to working with you and please feel free to contact me with any questions you might have. I can be reached at (413) 886-5004 or by email at [tjplante@springfieldcityhall.com](mailto:tjplante@springfieldcityhall.com).

Sincerely,

  
Timothy J. Plante  
Chief Administrative and Financial Officer

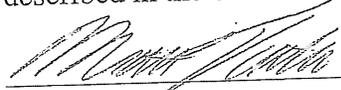
"Congratulations of good luck  
welcome to TBorn Springfield!"  
DJS

cc: Mayor Domenic J. Sarno  
Personnel file



Mr. Matt Fontaine  
Re-Appointment letter  
September 1, 2016  
Page 2

I, Matt Fontaine, do hereby accept appointment as an Assessor with the Board of Assessors as described in the offer letter dated September 2, 2016.

  
\_\_\_\_\_  
Matt Fontaine

9-10-16  
Date

2016

Appointment

Assessor

Fontaine, Matthew

Date sworn in

10-18-2017



## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

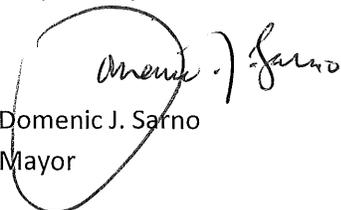
May 20, 2016

Anthony Wilson, City Clerk  
City of Springfield  
36 Court Street  
Springfield, MA 01103

*City Clerk's Office*  
*May 26 2016*  
*Deputy City Clerk*

I appoint Atty. George Bourguignon of 781 White Street, Springfield, Massachusetts as a member of the Board of Appeals, for an unexpired term until April 30, 2019 and certify that, in my opinion, Mr. Bourguignon is a person qualified to hold this position based on his commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Atty. Bourguignon will be replacing Brenda Doherty.

Respectfully,

  
Domenic J. Sarno  
Mayor

2016

APPOINTMENT

APPEALS, BOARD OF

BOURGUINON, George, Atty

Ltr to be sworn)5-23-16

*Sworn) 5-26-16*

2016 MAY 24 PM 1:55



## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

November 4, 2015

William Scott  
70 Tapley Street  
Springfield, MA 01104

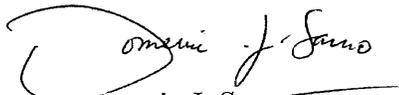
*City Clerk's Office*  
*11-10-2015*  
*Chief of Office Administration*  
*Carroll K. Coffey*

Dear William Scott:

In accordance with the provisions of Massachusetts General Laws, Chapter 41, Section 91B, I hereby appoint you **CONSTABLE** for the City of Springfield for the year 2016. Said appointment is for a one (1) year term; to expire December 31, 2016.

You are hereby requested to appear at the Office of the City Clerk to be sworn in for the faithful performance of your duty.

Respectfully,

  
Domenic J. Sarno  
Mayor





## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

November 4, 2015

Collin Hoppie  
70 Tapley Street  
Springfield, MA 01104

*City Clerk's Office*

*11/04/2015*

*Oath of Office Administered*

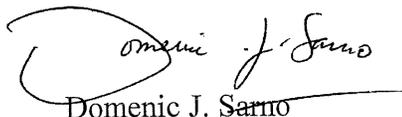
*Wayne Fe*

Dear Collin Hoppie:

In accordance with the provisions of Massachusetts General Laws, Chapter 41, Section 91B, I hereby appoint you **CONSTABLE** for the City of Springfield for the year 2016. Said appointment is for a one (1) year term; to expire December 31, 2016.

You are hereby requested to appear at the Office of the City Clerk to be sworn in for the faithful performance of your duty.

Respectfully,



Domenic J. Sarno  
Mayor





## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

November 4, 2015

Michael Tuckey, Jr.  
70 Tapley Street  
Springfield, MA 01104

Dear Michael Tuckey, Jr.:

In accordance with the provisions of Massachusetts General Laws, Chapter 41, Section 91B, I hereby appoint you **CONSTABLE** for the City of Springfield for the year 2016. Said appointment is for a one (1) year term; to expire December 31, 2016.

You are hereby requested to appear at the Office of the City Clerk to be sworn in for the faithful performance of your duty.

Respectfully,

  
Domenic J. Sarno  
Mayor

**City Clerk's Office**  
*11/10/2015*  
.....  
**Oath of Office Administered**  
*Wagon Jr*





## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

November 4, 2015

Aaron Baboval  
70 Tapley Street  
Springfield, MA 01104

Dear Aaron Baboval:

In accordance with the provisions of Massachusetts General Laws, Chapter 41, Section 91B, I hereby appoint you **CONSTABLE** for the City of Springfield for the year 2016. Said appointment is for a one (1) year term; to expire December 31, 2016.

You are hereby requested to appear at the Office of the City Clerk to be sworn in for the faithful performance of your duty.

Respectfully,

Domenic J. Sarno  
Mayor

*City Clerk's Office*  
*11/04/2015*  
.....  
*Oath of Office Administrated*  
*W. Ay - Fe*





**THE CITY OF SPRINGFIELD, MASSACHUSETTS**

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

November 4, 2015

Gerald LaRose  
70 Tapley Street  
Springfield, MA 01104

City Clerk's Office  
6/10/2015  
Oath of Office Administered  
Wayne Lee

Dear Gerald LaRose:

In accordance with the provisions of Massachusetts General Laws, Chapter 41, Section 91B, I hereby appoint you **CONSTABLE** for the City of Springfield for the year 2016. Said appointment is for a one (1) year term; to expire December 31, 2016.

You are hereby requested to appear at the Office of the City Clerk to be sworn in for the faithful performance of your duty.

Respectfully,

Domenic J. Sarno  
Mayor

1000  
1000



## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

November 4, 2015

David Byrne  
70 Tapley Street  
Springfield, MA 01104

*City Clerk's Office*  
*11/10/2015*  
.....  
*Oath of Office Administered*  
*W. Kaye Lee*

Dear David Byrne:

In accordance with the provisions of Massachusetts General Laws, Chapter 41, Section 91B, I hereby appoint you CONSTABLE for the City of Springfield for the year 2016. Said appointment is for a one (1) year term; to expire December 31, 2016.

You are hereby requested to appear at the Office of the City Clerk to be sworn in for the faithful performance of your duty.

Respectfully,

  
Domenic J. Sarno  
Mayor





## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

November 4, 2015

David Cotter  
70 Tapley Street  
Springfield, MA 01104

*City Clerk's Office*

*16/01/2015*

*Oath of Office Administered*

*Wayne Lee*

Dear David Cotter:

In accordance with the provisions of Massachusetts General Laws, Chapter 41, Section 91B, I hereby appoint you CONSTABLE for the City of Springfield for the year 2016. Said appointment is for a one (1) year term; to expire December 31, 2016.

You are hereby requested to appear at the Office of the City Clerk to be sworn in for the faithful performance of your duty.

Respectfully,

Domenic J. Sarno  
Mayor





## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

November 4, 2015

Kevin Duquette  
70 Tapley Street  
Springfield, MA 01104

**City Clerk's Office**

*11/04/2015*  
.....  
**Oath of Office Administered**

*W. J. Sarno*

Dear Kevin Duquette:

In accordance with the provisions of Massachusetts General Laws, Chapter 41, Section 91B, I hereby appoint you **CONSTABLE** for the City of Springfield for the year 2016. Said appointment is for a one (1) year term; to expire December 31, 2016.

You are hereby requested to appear at the Office of the City Clerk to be sworn in for the faithful performance of your duty.

Respectfully,

*Domenic J. Sarno*

Domenic J. Sarno  
Mayor





## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

November 4, 2015

Juan Martinez  
70 Tapley Street  
Springfield, MA 01104

**City Clerk's Office**

11/10/2015  
.....  
Oath of Office Administered

*Wayne J. [Signature]*

Dear Juan Martinez:

In accordance with the provisions of Massachusetts General Laws, Chapter 41, Section 91B, I hereby appoint you CONSTABLE for the City of Springfield for the year 2016. Said appointment is for a one (1) year term; to expire December 31, 2016.

You are hereby requested to appear at the Office of the City Clerk to be sworn in for the faithful performance of your duty.

Respectfully,

*Domenic J. Sarno*  
Domenic J. Sarno  
Mayor





**THE CITY OF SPRINGFIELD, MASSACHUSETTS**

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

November 4, 2015

Bruce Lincoln  
70 Tapley Street  
Springfield, MA 01104

*City Clerk's Office*

*10/10/2015*

*Office of Office Administration*

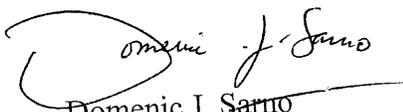
*W. C. J.*

Dear Bruce Lincoln:

In accordance with the provisions of Massachusetts General Laws, Chapter 41, Section 91B, I hereby appoint you **CONSTABLE** for the City of Springfield for the year 2016. Said appointment is for a one (1) year term; to expire December 31, 2016.

You are hereby requested to appear at the Office of the City Clerk to be sworn in for the faithful performance of your duty.

Respectfully,

  
Domenic J. Sarno  
Mayor





## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

November 4, 2015

Keith O'Connor  
70 Tapley Street  
Springfield, MA 01104

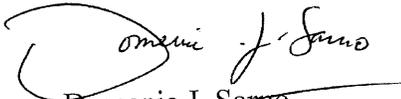
City Clerk's Office  
11/10/2015  
.....  
Oath of Office Administered  
W. Kaye Fee

Dear Keith O'Connor:

In accordance with the provisions of Massachusetts General Laws, Chapter 41, Section 91B, I hereby appoint you **CONSTABLE** for the City of Springfield for the year 2016. Said appointment is for a one (1) year term; to expire December 31, 2016.

You are hereby requested to appear at the Office of the City Clerk to be sworn in for the faithful performance of your duty.

Respectfully,

  
Domenic J. Sarno  
Mayor





**THE CITY OF SPRINGFIELD, MASSACHUSETTS**

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

November 4, 2015

Michael McNulty  
70 Tapley Street  
Springfield, MA 01104

*City Clerk's Office*  
*11/04/2015*  
.....  
*Oath of Office Administered*  
*WJ - J*

Dear Michael McNulty:

In accordance with the provisions of Massachusetts General Laws, Chapter 41, Section 91B, I hereby appoint you CONSTABLE for the City of Springfield for the year 2016. Said appointment is for a one (1) year term; to expire December 31, 2016.

You are hereby requested to appear at the Office of the City Clerk to be sworn in for the faithful performance of your duty.

Respectfully,

  
Domenic J. Sarno  
Mayor





**THE CITY OF SPRINGFIELD, MASSACHUSETTS**

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

November 4, 2015

Maurice Rowtham  
70 Tapley Street  
Springfield, MA 01104

**City Clerk's Office**

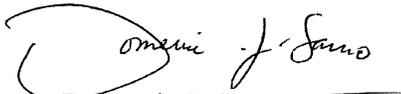
11/10/2015  
.....  
Oath of Office Administered  
Wes - Fe

Dear Maurice Rowtham:

In accordance with the provisions of Massachusetts General Laws, Chapter 41, Section 91B, I hereby appoint you **CONSTABLE** for the City of Springfield for the year 2016. Said appointment is for a one (1) year term; to expire December 31, 2016.

You are hereby requested to appear at the Office of the City Clerk to be sworn in for the faithful performance of your duty.

Respectfully,

  
Domenic J. Sarno  
Mayor

2016

Consables

City Employees  
Code

10-11-15

2016

Constables

City of Phoenix  
Code

10-11-15



## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

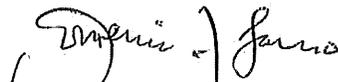
*HOME OF THE BASKETBALL HALL OF FAME*

November 25, 2016

Anthony Wilson, City Clerk  
City of Springfield  
36 Court Street  
Springfield, MA 01103

I appoint Mr. Aaron Senez of 46 Bronson Terrace, Springfield, Massachusetts as a member of the Parking Authority, for an unexpired term until February 24<sup>th</sup>, 2020 and certify that, in my opinion, Mr. Senez is a person qualified to hold this position based on his commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Mr. Senez will be replacing Al Chwalek.

Respectfully,

  
Domenic J. Sarno  
Mayor

PROCEIVED  
2016 JAN - 6 PM 2:11  
CITY OF SPRINGFIELD

2017

PARKING AUTHORITY

SENEZ, AARON

RECEIVED

2016 JAN -6 P 3:41

Suzanne 1-6-17



## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

February 5, 2016

Anthony Wilson, City Clerk  
City of Springfield  
36 Court Street  
Springfield, MA 01103

I appoint Mr. David Maynard of 21 Dunhill Street, Springfield, Massachusetts as a member of the Library Commission, for an unexpired term until 1<sup>st</sup> Monday in February 2019 and certify that, in my opinion, Mr. Maynard is a person qualified to hold this position based on his commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Mr. Maynard will be replacing Vera O'Connor.

Respectfully,

  
Domenic J. Sarno  
Mayor

2016

APPOINTMENT

LIBRARY COMMISSION

MAYNARD, DAVID



## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

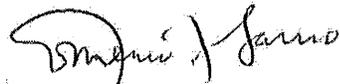
*HOME OF THE BASKETBALL HALL OF FAME*

November 25, 2016

Anthony Wilson, City Clerk  
City of Springfield  
36 Court Street  
Springfield, MA 01103

I appoint Mr. Thomas Lott of 207 Forest Park Avenue, Springfield, Massachusetts as the Chair of the Parking Authority, for an unexpired term until February 24<sup>th</sup>, 2019 and certify that, in my opinion, Mr. Lott is a person qualified to hold this position based on his commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Mr. Lott will be replacing out going Chair, Al Chwalek.

Respectfully,

  
Domenic J. Sarno  
Mayor

2016

APPOINTMENT

Parking Rats, Chair

LOTT, THOMAS

**Aaron J. Senez**  
46 Bronson Terrace  
Springfield, MA 01108  
413-219-7442  
[ajsenez03@yahoo.com](mailto:ajsenez03@yahoo.com)

**Education:** Bachelor of Arts, Sociology, 2004

University of Massachusetts, Amherst, Massachusetts

**Accomplishments:**

**Managerial**

- Own and operate Aaron Transport LLC (a transportation company for wheelchair bound clients)
- Grew the company from 1 van to 5 vans since opening operations in November 2011.
- Provide transportation for MassHealth, The Soldiers Home of Holyoke, nursing homes and rehabilitation facilities, Make a Wish, as well as private rides from individual homes.
- Territory of transportation provided covers the entire state of Massachusetts.
- Broward/ Palm Beach County Brand Manager for Pisco100, an ultra-premium spirit.
- Maintained a sales territory in Florida from Miami to West Palm Beach as well as Tampa.
- Responsible for marketing and events of the brand.
- Distributed product throughout South Florida.
- Outside golf operations and parking supervisor for the Breakers West Country Club.
- Conducted semi- annual evaluations of my staff for The Breakers' mandatory corporate evaluations.
- In charge of scheduling for a staff of 10 or more employees.
- Coordinated all of the parking and guest arrivals for daily golf as well as tournaments in excess of 100 guests per event.

**Interpersonal:**

- 4 year starter for UMASS baseball.
- Captained the UMASS Division 1 baseball team in 2002.
- Bilingual. English/ Spanish.

**Experience:**

- 5 plus years as owner, manager, and driver of Aaron Transport LLC
- Brand Manager, Pisco100, South Florida Territory, 4/10- current
- The Breakers Rees Jones Course, West Palm Beach, FL. 01/07- current
- Palm Beach County School Department, West Palm Beach, FL. 09/06- 06/07
- Eastpointe Country Club, Palm Beach Gardens, FL 05/06-09/06
- Sportstuff, Springfield, MA 09/01-04/06





## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

November 25, 2016

Anthony Wilson, City Clerk  
City of Springfield  
36 Court Street  
Springfield, MA 01103

I appoint Mr. Aaron Senez of 46 Bronson Terrace, Springfield, Massachusetts as a member of the Parking Authority, for an unexpired term until February 24<sup>th</sup>, 2020 and certify that, in my opinion, Mr. Senez is a person qualified to hold this position based on his commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Mr. Senez will be replacing Al Chwalek.

Respectfully,

Domenic J. Sarno  
Mayor

2016

APPOINTMENT

PARKING AUTHORITY

SENEZ, ARON

LTR Robesden) 11-29-16



## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

May 23, 2016

Mary L. MacInnes  
PVTA Administrator  
2808 Main Street  
Springfield, MA 01107

I hereby appoint Atty. Anthony Ivan Wilson and Helen Caulton-Harris (Alternate) to replace Wayman Lee as my designees to the Pioneer Valley Transit Authority's Advisory Board, for an unexpired term until January 30, 2019. I certify that, in my opinion, these individuals are qualified to hold this position based on their education and experience.

Respectfully,

  
Domenic J. Sarno

Mayor

2016

APPOINTMENT

PVTA ADVISORY BOARD

ATTORNEY ANTHONY WILSON  
&  
HELEN CAULTON HARRIS

2016 MAY 24 PM 3

11:00 AM



## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

April 1, 2016

Anthony Wilson, City Clerk  
City of Springfield  
36 Court Street  
Springfield, MA 01103

I appoint Mr. Clodovaldo Concepcion of 121 Mallow Hill Road, Springfield, Massachusetts as a member of the Traffic Commission, for an unexpired term until the 1<sup>st</sup> Monday in January 2018 and certify that, in my opinion, Mr. Concepcion is a person qualified to hold this position based on his commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City. Mr. Concepcion will be replacing Gilbert Perron.

Respectfully,

  
Domenic J. Sarno  
Mayor

2016

**APPOINTMENT**

**TRAFFIC COMMISSION**

**CONCEPCION, Clodovaldo**

ltr to be sworn)7-20-16

**Anthony I. Wilson**  
*City Clerk*

City Clerk's Office  
36 Court Street, Room 123  
Springfield, MA 01103  
Office: (413) 787-6095  
Direct Dial: (413) 787-6589  
Fax: (413) 787-6502  
Email: [awilson@springfieldcityhall.com](mailto:awilson@springfieldcityhall.com)



June 7, 2016

Councilor Bud L Williams  
City Council State and Federal  
Relations Committee  
155 Overlook Drive  
Springfield, MA 01118

Dear Councilor Williams:

This is to notify you that the re-appointment by the Mayor of Vanessa Otero as a member of the **Springfield Water & Sewer Commission** until June 30, 2019 has been referred to the City Council State and Federal Relation's Committee by the City Clerk on June 7, 2016.

Sincerely yours,

A handwritten signature in cursive script that reads "Anthony I. Wilson". The signature is fluid and matches the printed name below it.

Anthony I. Wilson, Esquire  
City Clerk

AW/laf

cc: City Council Office





## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

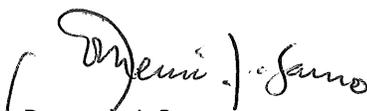
*HOME OF THE BASKETBALL HALL OF FAME*

June 7, 2016

Anthony Wilson, City Clerk  
City of Springfield  
36 Court Street  
Springfield, MA 01103

I re-appoint Ms. Vanessa Otero 30 ½ Mattoon Street, Springfield, Massachusetts as a member of the Water and Sewer Commission, for an unexpired term until June 30<sup>th</sup>, 2019 and certify that, in my opinion, Ms. Otero is a person qualified to hold this position based on her commitment to the city and experience to perform the duties of said office, and I make the appointment solely in the interest of the City.

Respectfully,

  
Domenic J. Sarno  
Mayor

REFERRED TO THE State & Federal Relations  
IN ACCORDANCE WITH THE RULES OF THE CITY  
COUNCIL BY THE CITY CLERK ON 6-7-16  
Anthony J. Wilson CITY CLERK

2016

APPOINTMENT

WATER AND SEWER COMMISSION

OTERO, Vanessa

Ref Ltr CC Fred & State Rel comm)6-7-16

WATER AND SEWER COMMISSION  
1000 WEST 10TH AVENUE  
DENVER, CO 80202  
303.733.3300

Timothy J. Plante  
Chief Administrative and  
Financial Officer

Finance Dept.  
36 Court Street, Room 309  
Springfield, MA 01103  
Office: (413) 886-5004  
Fax: (413) 750-2623



THE CITY OF SPRINGFIELD, MASSACHUSETTS

September 2, 2016

Mr. Patrick Greenhalgh, Assessor  
235 State Street, Unit 220  
Springfield, MA 01103

Dear Mr. <sup>Patrick</sup> Greenhalgh:

I am pleased to re-appoint you as an Assessor with the Board of Assessors. Your employment in this position will be valid for 3 years effective September 5, 2016. Your salary will be \$1,682.70 per week (\$87,500 annually); however this may change depending on whether any wage adjustment is provided to non-bargaining employees effective July 1, 2017. As a present City employee, all benefits that you currently have will remain available to you. Please sign below indicating your willingness to accept this position as described in this letter.

Residency in the City of Springfield is a condition of your employment with the City.

I look forward to working with you and please feel free to contact me with any questions you might have. I can be reached at (413) 886-5004 or by email at [tjplante@springfieldcityhall.com](mailto:tjplante@springfieldcityhall.com).

Sincerely,

Timothy J. Plante  
Chief Administrative and Financial Officer

cc: Mayor Domenic J. Sarno  
Personnel file

*Consent of Sarno*  
*DS*

Mr. Patrick Greenhalgh  
Re-Appointment letter

COPY

September 1, 2016  
Page 2

I, Patrick Greenhalgh, do hereby accept re-appointment as an Assessor with the Board of Assessors as described in the offer letter dated September 2, 2016.

  
\_\_\_\_\_  
Patrick Greenhalgh

9/2/16  
Date

2017  
APPOINTMENT  
ASSESSOR  
GREENHALGH, Patrick

RECEIVED  
2017 NOV -9 A 9:04  
CITY CLERK'S OFFICE  
SPRINGFIELD, MA



## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

November 21, 2016

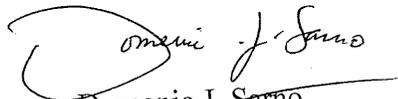
Daniel H. Reeves  
70 Tapley Street  
Springfield, MA 01104

Dear Mr. Daniel H. Reeves,

In accordance with the provisions of Massachusetts General Laws, Chapter 41, Section 91B, I hereby appoint you **CONSTABLE** for the City of Springfield for the year 2017. Said appointment is for a one (1) year term; to expire December 31, 2017.

You are hereby requested to appear at the Office of the City Clerk to be sworn in for the faithful performance of your duty.

Respectfully,

  
Domenic J. Sarno  
Mayor

*City Clerk's Office*  
*Feb 2, 2017*  
*Chief of Office Administration*





## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

November 21, 2016

David Cotter  
70 Tapley Street  
Springfield, MA 01104

Dear Mr. David Cotter,

In accordance with the provisions of Massachusetts General Laws, Chapter 41, Section 91B, I hereby appoint you **CONSTABLE** for the City of Springfield for the year 2017. Said appointment is for a one (1) year term; to expire December 31, 2017.

You are hereby requested to appear at the Office of the City Clerk to be sworn in for the faithful performance of your duty.

Respectfully,

Domenic J. Sarno  
Mayor

*City Clerk's Office*

*Feb 2 2017*

*City Clerk's Office*





## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

November 21, 2016

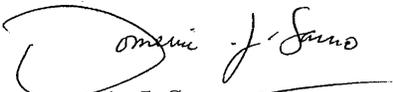
David Byrne  
70 Tapley Street  
Springfield, MA 01104

Dear Mr. David Byrne,

In accordance with the provisions of Massachusetts General Laws, Chapter 41, Section 91B, I hereby appoint you **CONSTABLE** for the City of Springfield for the year 2017. Said appointment is for a one (1) year term; to expire December 31, 2017.

You are hereby requested to appear at the Office of the City Clerk to be sworn in for the faithful performance of your duty.

Respectfully,

  
Domenic J. Sarno  
Mayor

*City Clerk's Office*  
*Feb 2 2017*  
.....  
*Office of the City Clerk*





## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

November 21, 2016

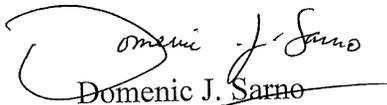
Colin Hoppie  
70 Tapley Street  
Springfield, MA 01104

Dear Mr. Colin Hoppie,

In accordance with the provisions of Massachusetts General Laws, Chapter 41, Section 91B, I hereby appoint you CONSTABLE for the City of Springfield for the year 2017. Said appointment is for a one (1) year term; to expire December 31, 2017.

You are hereby requested to appear at the Office of the City Clerk to be sworn in for the faithful performance of your duty.

Respectfully,

  
Domenic J. Sarno  
Mayor

*City Clerk's Office*  
*Feb. 2, 2017*  
*Chief of Office Administration*

SPRINGFIELD, MA  
OFFICE OF THE ATTORNEY GENERAL

2011 FEB -2 A 8:55

RECEIVED



## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

November 21, 2016

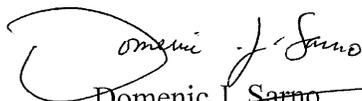
Michael Jachym  
70 Tapley Street  
Springfield, MA 01104

Dear Mr. Michael Jachym,

In accordance with the provisions of Massachusetts General Laws, Chapter 41, Section 91B, I hereby appoint you **CONSTABLE** for the City of Springfield for the year 2017. Said appointment is for a one (1) year term; to expire December 31, 2017.

You are hereby requested to appear at the Office of the City Clerk to be sworn in for the faithful performance of your duty.

Respectfully,

  
Domenic J. Sarno  
Mayor

*City Clerk's Office*  
*Feb 2 2017*  
*Office of Office Administrator*





## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

November 21, 2016

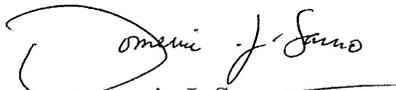
Bruce Lincoln  
70 Tapley Street  
Springfield, MA 01104

Dear Mr. Bruce Lincoln,

In accordance with the provisions of Massachusetts General Laws, Chapter 41, Section 91B, I hereby appoint you CONSTABLE for the City of Springfield for the year 2017. Said appointment is for a one (1) year term; to expire December 31, 2017.

You are hereby requested to appear at the Office of the City Clerk to be sworn in for the faithful performance of your duty.

Respectfully,

  
Domenic J. Sarno  
Mayor

*City Clerk's Office*  
*Feb. 2, 2017*  
*Office of Office Administrator*





## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

November 21, 2016

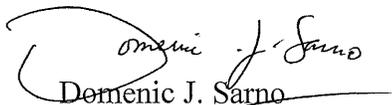
Juan Martinez  
70 Tapley Street  
Springfield, MA 01104

Dear Mr. Juan Martinez,

In accordance with the provisions of Massachusetts General Laws, Chapter 41, Section 91B, I hereby appoint you **CONSTABLE** for the City of Springfield for the year 2017. Said appointment is for a one (1) year term; to expire December 31, 2017.

You are hereby requested to appear at the Office of the City Clerk to be sworn in for the faithful performance of your duty.

Respectfully,

  
Domenic J. Sarno  
Mayor

*City Clerk's Office*  
*Feb 2 2017*  
*City of Office Administered*





## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

November 21, 2016

Maurice Rowtham  
70 Tapley Street  
Springfield, MA 01104

Dear Mr. Maurice Rowtham,

In accordance with the provisions of Massachusetts General Laws, Chapter 41, Section 91B, I hereby appoint you **CONSTABLE** for the City of Springfield for the year 2017. Said appointment is for a one (1) year term; to expire December 31, 2017.

You are hereby requested to appear at the Office of the City Clerk to be sworn in for the faithful performance of your duty.

Respectfully,

Domenic J. Sarno  
Mayor

City Clerk's Office  
Feb 1 2017  
Office of Public Administration





## THE CITY OF SPRINGFIELD, MASSACHUSETTS

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

November 21, 2016

William Scott  
70 Tapley Street  
Springfield, MA 01104

Dear Mr. William Scott,

In accordance with the provisions of Massachusetts General Laws, Chapter 41, Section 91B, I hereby appoint you **CONSTABLE** for the City of Springfield for the year 2017. Said appointment is for a one (1) year term; to expire December 31, 2017.

You are hereby requested to appear at the Office of the City Clerk to be sworn in for the faithful performance of your duty.

Respectfully,

  
Domenic J. Sarno  
Mayor

*City Clerk's Office*  
*Feb 2, 2017*  
.....  
*Office of Office Administration*





**THE CITY OF SPRINGFIELD, MASSACHUSETTS**

MAYOR DOMENIC J. SARNO

*HOME OF THE BASKETBALL HALL OF FAME*

November 21, 2016

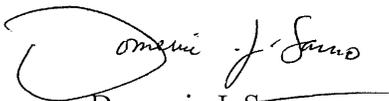
Michael Tuckey, Jr.  
70 Tapley Street  
Springfield, MA 01104

Dear Mr. Michael Tuckey, Jr.,

In accordance with the provisions of Massachusetts General Laws, Chapter 41, Section 91B, I hereby appoint you **CONSTABLE** for the City of Springfield for the year 2017. Said appointment is for a one (1) year term; to expire December 31, 2017.

You are hereby requested to appear at the Office of the City Clerk to be sworn in for the faithful performance of your duty.

Respectfully,

  
Domenic J. Sarno  
Mayor

*City Clerk's Office*  
*Feb 2 2017*  
*Office of Official Administration*

2017

CONSULTING  
CODE ENFORCEMENT

J. J. [Signature]  
2/2/17

RECEIVED  
2017 FEB -2 A 8:55  
SPRINGFIELD, MA