

COMMERCIAL PROPERTY RECORD CARD

CITY OF SPRINGFIELD

| | | | | | | | | | |
|----------------------------------|--------------|----------------------------|-----------------------|---------------------------------|-----------------------------------|----------------------|------|--------|--------|
| Situs: | | Map ID: | | Class: | Card: 1 of | Tax year 2016 | | | |
| Current Owner | | General Information | | | | | | | |
| | | Living Units | | | | | | | |
| | | Neighborhood | | | | | | | |
| | | Alternate Id | | | | | | | |
| | | Vol/Pg | | | | | | | |
| | | District | | | | | | | |
| | | Zoning | | | | | | | |
| | | Class | | | | | | | |
| Land Information | | | | | | | | | |
| Type | Size | Influence Factors | Influence % | Value | | | | | |
| Total Acres: 0.0000 | | | | | | | | | |
| Permit Information | | | | Assessment Information | | | | | |
| Date Issued | Number | Price | Purpose | % Complete | Assessed | Appraised | Cost | Income | Market |
| | | | | | Land | 0 | 0 | 0 | 0 |
| | | | | | Building | 0 | 0 | 0 | 0 |
| | | | | | Total | 0 | 0 | 0 | 0 |
| | | | | | Value Flag | | | | |
| Sales / Ownership History | | | | | | | | | |
| Transfer Date | Price | Type | Deed Reference | Grantee | Grantor | | | | |
| 1999-12-31 | 8,693,136 | LAND + BLDG | 11056/0237 | MAPLE GREEN LIMITED PARTNERSHIP | SHIMAPLE COMMONS ASSOCIATES LIMIT | | | | |
| 1980-10-08 | 48,000 | LAND + BLDG | 05008/0063 | MAPLE COMMONS ASSOCIATES | CHICOPEE SAVINGS BANK | | | | |

| | | | | |
|---------------|----------------|---------------|-------------------|----------------------|
| Situs: | Map ID: | Class: | Card: 1 of | Tax year 2016 |
|---------------|----------------|---------------|-------------------|----------------------|

| Building Information | Building Other Features | | | | | | |
|-----------------------------|--------------------------------|------|-----|-------|-------|---------|-------------|
| Year Built/Eff Year | Line | Type | +/- | Meas1 | Meas2 | # Stops | Ident Units |
| Building # | | | | | | | |
| Structure Type | | | | | | | |
| Identical Units | | | | | | | |
| Total Units | | | | | | | |
| Grade | | | | | | | |
| # Covered Parking | | | | | | | |
| # Uncovered Parking | | | | | | | |
| DBA | | | | | | | |
| Total Gross Building Area | | | | | | | |

| Interior/Exterior Information | | | | | | | | | | |
|--------------------------------------|------------|------|---------|------|-------|----------|-------------|-----------|--------------|---------|
| Line | Level From | - To | Int Fin | Area | Perim | Use Type | Wall Height | Ext Walls | Construction | Heating |

| Outbuilding Data | | | | | | | | | | |
|-------------------------|------|--------|-------|-------|-----|------|-------|--|--|--|
| Line | Type | Yr Blt | Meas1 | Meas2 | Qty | Area | Grade | | | |