



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Fill in Reporting Period dates: Beginning Date: 12/3/13 Ending Date: 1/20/14 File with: City or Town Clerk or Election Commission

Type of Report: (Check one)  
 8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

ANTONETTE PEPE  
Candidate Full Name (if applicable)

SPELO SCHOOL COMMITTEE  
Office Sought and District

108 MERRY DR. SPELO MA 01118  
Residential Address

Telephone Number (optional): 413 783-8593

Committee to Re-Elect Antonette Pepe  
Committee Name

Karen A Powell  
Name of Committee Treasurer

108 Kerry Dr. Spfld MA 01118  
Committee Mailing Address

Telephone Number (optional): \_\_\_\_\_

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	<u>3,111.53</u>
Line 2: Total receipts this period (page 3, line 11)	<u><del>3,111.53</del></u>
Line 3: Subtotal (line 1 plus line 2)	<u>3,111.53</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>3,111.53</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>-104</u>
Line 6: Total in-kind contributions this period (page 6)	<u>—</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>—</u>
Line 8: Name of bank(s) used:	<u>T D BANK</u>

**Affidavit of Committee Treasurer:**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Karen A Powell (Treasurer's signature) Date: 1/15/14

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Antonette Pepe (Candidate's signature) Date: 1-25-14

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
12/5/13	Verizon		Telephone	93.67
12/9/13	Verizon		Telephone	93.67
12/31/13	TD Bank		Maintenance Fee	25.00
12/31/13	Antonette Pepe		Loan repay	2520.00
12/31/13	Antonette Pepe		Reimburse <sup>5 stamps</sup> parking	35.95
12/31/13	Staples		Ink for copier	91.14
1/4/14	Verizon		phone charger	23.89
1/4/14	Staples		paper shredder	124.24
1/4/14	Verizon		telephone	88.36
1/3/14	Verizon		Telephone	7.74
1/4/14	Antonette Pepe		reimb Thank you cards	7.97
Line 12: Total Expenditures over \$50 (or listed above)				
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.