

EXTENSION #1 to CITY CONTRACT #20180082

**SUBRECIPIENT PARTNERSHIP AGREEMENT
WITH REGIONAL EMPLOYMENT BOARD OF HAMPDEN COUNTY, INC.
FOR CONSTRUCTION SKILLS TRAINING PROGRAM**


WHEREAS, on or about August 1, 2017, the City of Springfield, Massachusetts, acting by and through its Office of Community Development and Disaster Recovery & Compliance, with the approval of its Mayor (hereinafter referred to as the "City"), entered into an Agreement referred to as City Contract No. 20180082 ("Agreement") with the **Regional Employment Board of Hampden County, Inc.**, with an address of **1391 Main Street, 2nd, Springfield, Massachusetts** (hereinafter referred to as the "REB" or "Sub recipient"), to offer a Construction Skills Training Program ("Program"); and

NOW, THEREFORE, the parties hereto agree to amend the Agreement on the following terms and conditions:

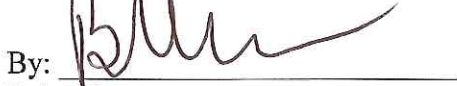
- 1) Extending the contract from 10/1/2018 to 4/1/2019.
- 2) All other terms and conditions of the Agreement, not amended herein, shall remain the same.

IN WITNESS WHEREOF, the Borrower and the City have executed this Amendment on this _____ day of _____, 2018

SUBRECIPIENT


By: 
Its: President @ CEO
Date: August 10, 2018


CITY OF SPRINGFIELD

By: 
Brian Connors
Deputy Director Eco. Dev.


Tina Quagliato Sullivan
Office of Disaster Recovery

26451817-530105-64516 N/A 0.00
APPROVED AS TO APPROPRIATION:

 9/13/18
City Comptroller
10/20/18

APPROVED AS TO FORM:

City Solicitor
Law Department

Reviewed:

Ty. put
Chief Administrative and Financial Officer

APPROVED:

Domenic J. Sarno
Domenic J. Sarno
Mayor
Date Signed 9/19/03

Bill To
 COMMUNITY DEVELOPMENT
 1600 EAST COLUMBUS AVE
 SPRINGFIELD, MA
 01103

Requisition 18002015-00 FY 2018
 PO 18003054
 Acct No:
 26451817-530105-64516
 Review:
 Buyer: lpl
 Status: Converted

Vendor
 REGIONAL EMPLOYMENT BOARD OF
 1441 MAIN ST 1ST FLOOR
 SPRINGFIELD, MA 01103
 USA
 Tel#413-755-1363
 Fax 9-1-413-755-1364

Ship To
 DISASTER RECOVERY 4TH FLOOR
 36 COURT STREET
 ROOM 405/411
 SPRINGFIELD, MA
 MLYNCH@SPRINGFIELDCITYHALL.COM

| Date Ordered | Vendor Number | Date Required | Ship Via | Terms | Department |
|--------------|---------------|---------------|----------|-------|-----------------------|
| 08/14/17 | 074891 | | | | COMMUNITY DEVELOPMENT |

| LN | Description / Account | Qty | Unit Price | Net Price |
|-----|--|------|--------------|-----------|
| | General Notes | | | |
| | CONTRACT# PENDING CIRCULATION 08/21/17 ASSIGNED C#20180082 | | | |
| 001 | CDBG-NDR CONSTRUCTION WORKFORCE TRAINING. | 1.00 | 130203.00000 | 130203.00 |
| | | EACH | | |
| 1 | 26451817-530105-64516 | | 130203.00 | |
| | Ship To DISASTER RECOVERY 4TH FLOOR 36 COURT STREET ROOM 405/411 SPRINGFIELD, MA | | | |

[Requisition Link](#)

Requisition Total 130203.00

***** General Ledger Summary Section *****

| Account | Amount | Remaining Budget |
|--|-----------|------------------|
| 26451817-530105-64516 | 130203.00 | 58552.00 |
| CDBG-NDR-BUSINESS&JOB OPPORTUN PROFESSIONAL SERVICES | | |

***** Approval/Conversion Info *****

| Activity | Date | Clerk | Comment |
|----------|----------|--------------------|--------------------------|
| Approved | 08/14/17 | Amanda Pham | Auto approved by: cak |
| Approved | 08/14/17 | Cathy Buono | |
| Approved | 08/14/17 | Melanie Acobe | Auto approved by: 108745 |
| Approved | 08/14/17 | Christopher Fraser | |