

AMENDMENT #3 to CITY CONTRACT #20170597

SUBRECIPIENT PARTNERSHIP AGREEMENT WITH PARTNERS FOR A HEALTHIER COMMUNITY d/b/a PUBLIC HEALTH INSTITUTE OF WESTERN MASSACHUSETTS TO ADMINISTER A HEALTHY HOMES OUTREACH AND EDUCATION PROGRAM.

WHEREAS, on or about April 26, 2017, the City of Springfield, Massachusetts, acting by and through its Office of Community Development and Disaster Recovery & Compliance, with the approval of its Mayor (hereinafter referred to as the "City"), entered into an Agreement referred to as City Contract No. 20170597 ("Agreement") with the Partners for a Healthier Community d/b/a Public Health Institute of Western Massachusetts, with an address of 127 State Street, 4th Floor, Springfield, Massachusetts (hereinafter referred to as the "Sub recipient"), to administer a Healthy Homes Outreach and Education Program ("Program"); and

NOW, THEREFORE, the parties hereto agree to amend the Agreement on the following terms and conditions:

- 1) This Amendment #3 is executed pursuant to Article IV, Section (G) of the Agreement.
- 2) The previously revised budget set forth in Exhibit B to Amendment #2 shall be replaced with the revised budget as detailed in "Revised Exhibit B", attached hereto, which revises certain line items for Year 3 of the Program, with the Year 3 total remaining the same at \$69,063.78. The total contract amount of \$175,001.00 for the full term of the Agreement remains the same.
- 3) All other terms and conditions of the Agreement, not amended herein, shall remain the same.

This Amendment #3 is executed by duly authorized agents of each party on the latest date noted below.

IN WITNESS WHEREOF, the Subrecipient and the City have executed this Amendment #3 on this _____ day of _____, 2020.


THE SUBRECIPIENT:
PARTNERS FOR A HEALTHIER
COMMUNITY d/b/a PUBLIC HEALTH
INSTITUTE OF WESTERN MASSACHUSETTS:

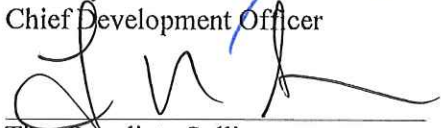
By: Jessica J. Collins

Its: Executive Director

Date: 8/24/20

CITY OF SPRINGFIELD

By: 
Timothy Sheehan
Chief Development Officer


Tina Quagliato Sullivan
Office of Disaster Recovery

APPROVED AS TO APPROPRIATION: *9/15/20* 


City Comptroller

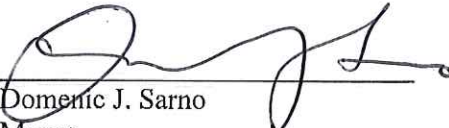
APPROVED AS TO FORM:

 *9-21-20*
Associate City Solicitor
Law Department

Reviewed:


Chief Administrative and Financial Officer

APPROVED:


Domenic J. Sarno
Mayor
Date Signed *9/21/20*

Revised Exhibit B

PHC Amendment #3	Year 1 Budget	Year 2 Budget	Year 3 Budget	Total
Personnel (.5 FTE for 2 years)	17,021.18	28,432.69	32,941.09	78,394.96
Evaluator	5,833.44	4,020.74	-	9,854.18
Fringe Benefits	5,302.22	7,530.03	7,642.33	20,474.58
Community Engagement	-	150.00	-	150.00
Asthma Home Visitng	-	-	-	-
Website/Online system	150.00	770.17	1,200.00	2,120.17
Healthy Homes Trainer	3,499.00	-	4,000.00	7,499.00
Dispute Mediation	-	-	-	-
Build Health Eval	-	-	-	-
Technical Assistance	-	-	1,950.00	1,950.00
Efforts to Outcomes	4,913.95	6,000.00	4,706.95	15,620.90
Supplies	-	94.38	115.94	210.32
Meeting Costs	-	-	-	-
Printing and Copying	-	-	400.00	400.00
Travel	5.72	131.36	169.68	306.76
Total Personnel & Program Cost	36,725.51	47,129.37	53,125.99	136,980.87
Indirect 30% (year 1 = 21.62%)	7,943.51	14,138.83	15,937.790	38,020.13
TOTAL:	44,669.02	61,268.20	69,063.78	175,001.00